

PHOTO NO.

1000002

LOT NO.

8

MAP REFERENCE

C

LATITUDE

33 05 N

LONGITUDE

123 59 E

Approved For Release 1999/09/22 : CIA-RDP78-05867A000502010012-9

COUNTRY

PROVINCE

424C

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | |
|--------------------------|---------|---------|---------|---------|---------|---------|---------|---------|---|
| LY | AJA | | | | | | | | |
| T | U | B | R | U | Q | \$ | E | W | |
| I | C | A | T | I | O | N | W | O | R |
| G | S | E | D | I | M | E | N | T | |
| ATION TANK, FILTER | | | | | | | | | |
| S LUDGE DIGESTION TANKS. | | | | | | | | | |

DATE OF PHOTO

(9)

TYPE

4

QUALITY

!

CLASS

4

NO. OF CARDS

1

SOURCE OF PHOTOGRAPH

THE ASSOCIATION OF CONSULTING ENGINEERS

CLASSIFICATION

SECRET

CAPTIONED BY

(589)

DATE

1 JAN '67

FORM NO. 174

USE PREVIOUS EDITIONS

Approved For Release 1999/09/22 : CIA-RDP78-05867A000502010012-9

PHOTO ANALYSIS REPORT

PHOTO 1480893

LOT NO.

MAP REFERENCE

LATITUDE

LONGITUDE

Approved For Release 1999/09/22 : CIA-RDP78-05867A000502010012-9

COUNTRY

PROVINCE

424 D

AREA NO

LY

SUBJECT

AJA

SUBJECT

AG3

SUBJECT

ALP

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

B | A | N | G | H | A | Z | I | S | E | W | A | G | E | P | U | R
I | F | I | C | A | T | I | O | N | W | O | R | K | S | H | O | W
I | N | G | B | E | D | I | N | E | N | T | A | T | I | O | N | T | A | N | K | S

U/C

(9) (25)

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

SOURCE OF PHOTOGRAPH

[1 JAN

6

7]

4

1

4

3

THE ASSOCIATION OF
CONSULTING ENGINEERS

CLASSIFICATION

CAPTIONED BY

(SAB)

1 JAN '67

Approved For Release 1999/09/22 : CIA-RDP78-05867A000502010012-9

FORM 174 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

PHOTO NO. 1180884
 Approved For Release 1999/09/22 : CIA-RDP78-05867A000502010012-9
 LOT NO. 444.D
 MAP REFERENCE
 LATITUDE 29 15 N
 LONGITUDE 50 20 E

COUNTRY
 PROVINCE
 AREA NO. IR
 SUBJECT ADS
 SUBJECT ~~ADG~~
 SUBJECT AOD
 SUBJECT AJC
 SUBJECT
 SUBJECT
 SUBJECT
 SUBJECT
 K H A R K J A Z I R E H - Y E E V
 A P O R A T O R P L T E P I S T I
 L L A T E C H E M I R E A T M E N T P L T.
 FOR S E A W A T E R D I S T. P L T. FOR I R A N I A N
 O I L C O S T.

(15) (16)
 DATE OF PHOTO
 TYPE
 QUALITY
 CLASS
 NO. OF CARDS
 SOURCE OF PHOTOGRAPH
 THE ASSOCIATION OF
 CONSULTING ENGINEERS
 CAPTIONED BY
 1 JAN '67
 Approved For Release 1999/09/22 : CIA-RDP78-05867A000502010012-9
 PHOTO ANALYSIS REPORT
 FORM NO. 174 USE PREVIOUS EDITIONS
 1 JAN 58

| | | | | | | | | | |
|--|---------|-------------|---------|-----------------------|--------------|---|---------------|----------------------|---------|
| PHOTO NO. 1480895 | | LOT NO. | | MAP REFERENCE | | LATITUDE 06 27 N | | LONGITUDE 03 23 E | |
| Approved For Release 1999/09/22 : CIA-RDP78-05867A000502010012-9 | | | | | | | | | |
| COUNTRY | | | | PROVINCE 816 B | | | | | |
| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| NI | ALP | ALA | ALY | | | | | | |
| L A G O | 5 | | 10 | P O R T | | 15 | S H O W I N G | 20 | |
| 2 N D | 25 | E X T E N | 30 | S I O N | 35 | T O | A P A | 40 | |
| P A | 45 | W H A R V E | 50 | | | | | | |
| CONSTRUCTION | | | | | | | | | |
| OF COPING AT 3RD BERTH. UNDERPINNING | | | | | | | | | |
| OPS. AT TRANSIT \$ HED 3. | | | | | | | | | |
| (25) (30) | | | | | | | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH | | | |
| [1 JAN 67] | | 4 | 1 | 1 | 3 | THE ASSOCIATION OF CONSULTING ENGINEERS | | | |
| CLASSIFICATION | | | | CAPTIONED BY | | 1 JAN 67 | | | |
| Approved For Release 1999/09/22 : CIA-RDP78-05867A000502010012-9 | | | | PHOTO ANALYSIS REPORT | | | | | |

| | | | | | | | | | |
|--|---------|----------------------|---------|---------------|--------------|--|---------|-----------------------|---------|
| PHOTO NO. 1180886 | | LOT NO. P-78-67 | | MAP REFERENCE | | LATITUDE 22 17 N | | LONGITUDE 114 10 E | |
| Approved For Release 1999/09/22 : CIA-RDP78-05867A000502010012-9 | | | | | | | | | |
| COUNTRY | | PROVINCE WAC 614A | | | | | | | |
| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| HK | AO6 | AL9 | D2C | | | | | | |
| HONG | 5 | KONG | 10 | HAR | 15 | BOUR | | | 20 |
| \$ \$ O | 25 | \$ T A N D | 30 | A R D | 35 | O I L | | | 40 |
| 1 \$ | 45 | 8 2 0 | 50 | F T. | | O I L | | | |
| BERTH AT THEIR NGAM YING CHAN INSTALLATION [PR AIR] | | | | | | | | | |
| [p. 49] | | | | | | | | | |
| 16,30 | | | | | | | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH | | | |
| 1 Jan 67 | | 8 | 2 | 4 | 3 | THE ASSOCIATION OF CONSULTING ENGINEERS | | | |
| CLASSIFICATION | | CAPTIONED BY | | | | | | | |
| 1 Jan 67 | | OK | | | 1 Jan 67 | | | | |
| Approved For Release 1999/09/22 : CIA-RDP78-05867A000502010012-9 | | | | | | | | | |
| FORM NO. 174 USE PREVIOUS EDITIONS | | | | | | | | | |
| PHOTO ANALYSIS REPORT | | | | | | | | | |

| | | | | | | | | | |
|---|------------|--------------------------|-----------|----------------|--------------|--|--------------|---------------------------|----------|
| PHOTO NO. 1180897 | | LOT NO. P1576-67 | | MAP REFERENCE | | LATITUDE 06 20 N | | LONGITUDE 101 20 E | |
| COUNTRY Approved For Release 1999/09/22 : CIA-RDP78-05867A000502010012-9 | | PROVINCE WAC 859A | | | | | | | |
| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| IM | A6① | A42 | | | | | | | |
| J O R | 3 | B A T A | 10 | N G | 7 | A D | A N G | 20 | P |
| O W E R | 25 | P R O J E C T. | 30 | | 35 | D A K | 40 | U. C. | |
| 19 | ① | 50 | f | T. | H | I G H | | | |
| [p. 54] | | | | | | | | | |
| 17.25 | | | | | | | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH | | | |
| 1 Jan 67 | | 4 | 2 | 4 | 2 | THE ASSOCIATION OF CONSULTING ENGINEERS | | | |
| CLASSIFICATION | | CAPTIONED BY | | | | | | | |
| 810 | | OK | | 1180897 | | | | | |
| FORM NO. 1 Jan 58 174 USE PREVIOUS EDITIONS Approved For Release 1999/09/22 : CIA-RDP78-05867A000502010012-9 PHOTO ANALYSIS REPORT | | | | | | | | | |

| | | | | |
|--|-----------------------|--------------------|------------|-----------------------|
| PHOTO NO. 1180898 | LOT NO. K1571-67 | MAP REFERENCE | LATITUDE | LONGITUDE 101 20 E |
| Approved For Release 1999/09/22 : CIA-RDP78-05867A000502010012-9 | | | | |
| COUNTRY | PROVINCE WAC 859 A | | | |
| AREA NO IM | SUBJECT ALC | SUBJECT A42 | SUBJECT | SUBJECT |
| J O R | 5 | B A T A | 10 | P A |
| O W E R | 25 | P R O J E C T | 30 | 35 |
| K T A | 45 | P I L L W A Y | 50 | & C U L V E R T |
| O F D A M U.C. | | | | |
| (p. 55) | | | | |
| 17.25 | | | | |
| DATE OF PHOTO 1 Jan 67 | TYPE 4 | QUALITY 2 | CLASS 4 | NO. OF CARDS 2 |
| SOURCE OF PHOTOGRAPH THE ASSOCIATION OF CONSULTING ENGINEERS | | | | |
| CLASSIFICATION SECRET | | CAPTIONED BY OK | | |
| FORM NO. 1 Jan 56 174 USE PREVIOUS EDITIONS | | | | |
| Approved For Release 1999/09/22 : CIA-RDP78-05867A000502010012-9 | | | | |
| PHOTO ANALYSIS REPORT | | | | |

PHOTO NO. 1180899 LOT NO. 1180899-171 MAP REFERENCE 5423N LONGITUDE 10127E
 Approved For Release 1999/09/22 : CIA-RDP78-05867A000502010012-9

COUNTRY PROVINCE WNC 8594

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|----------------------------------|---------|---------|---------|---------|---------|---------|---------|---------|
| III | ALD | A4L | | | | | | |
| JOR | 5 | PATANG | 10 | | 15 | | | 20 |
| CWCR | 25 | PROJECT | 30 | | 35 | | | 40 |
| LAT | 45 | N | 50 | | | | | |
| FOR NO. ① SET IN MACHINE HALL | | | | | | | | |
| OF WOH UNDERGROUND POWER STATION | | | | | | | | |

(p. 56)

17,25

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|----------------|------|---------|-------|--------------|---|
| 1 Jan 67 | 1 | 2 | 4 | 2 | THE ASSOCIATION OF CONSULTING ENGINEERS |
| CLASSIFICATION | | | | | CAPTIONED BY |
| 174 | | | | | 1 Jan. 67 |

PHOTO NO. 1186500 LOT NO. P 538567 MAP REFERENCE 31 34 N 72 23 E
 Approved For Release 1999/09/22 : CIA-RDP78-05867A000502010012-9

COUNTRY PROVINCE WAC 440A

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| PK | Alc ① | Alc | | | | | | | |
| M A N G L A | | | A | \$ | \$ | E | M | B | L |
| T U R B I N E | | | | | | | | | |
| I N R I V E R | | | | | | | | | |
| P R E S S U R E T E S T I N G & I N S T A L L A T I O N I N | | | | | | | | | |
| P O W E R H O U S E | | | | | | | | | |
| Ep. 57 | | | | | | | | | |

17.25

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------|------|---------|-------|--------------|---|
| 1 Jan 67 | 4 | 2 | 4 | 2 | THE ASSOCIATION OF CONSULTING ENGINEERS |
| CAPTIONED BY | | | | | 1 Jan. 67 |

Approved For Release 1999/09/22 : CIA-RDP78-05867A000502010012-9

FORM NO. 174 USE PREVIOUS EDITIONS PHOTO ANALYSIS REPORT

PHOTO NO. 180901 LOT NO. 1154 D MAP REFERENCE LATITUDE 33° 37' N LONGITUDE 34 49 E

Approved For Release 1999/09/22 : CIA-RDP78-05867A000502010012-9

COUNTRY PROVINCE

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|-------------|---------|---------|---------|---------|-------------|---------|---------|---------|
| NY | A4C | A4A | | | | | | |
| N K U L A | | H E | | P L T. | | A T | N K U | |
| L A F A L L | | \$ | | \$ | H O W I V G | | M A C | |
| H I N E | | H A L L | | | | | | |

(17)

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------|------|---------|-------|--------------|---|
| 1 JAN 67 | 1 | 1 | 4 | 2 | THE ASSOCIATION OF CONSULTING ENGINEERS |

CLASSIFICATION DUO CAPTIONED BY (569) 1 JAN '67

Approved For Release 1999/09/22 : CIA-RDP78-05867A000502010012-9

Form 174 USE PREVIOUS EDITIONS PHOTO ANALYSIS REPORT

| | | | | | | | | | |
|--|--|--------------------|--|---|--|------------------|--|-------------------|--|
| PHOTO NO. 1154 D | | LOT NO. | | MAP REFERENCE | | LATITUDE 15 32 S | | LONGITUDE 34 49 E | |
| Approved For Release 1999/09/22 : CIA-RDP78-05867A000502010012-9 | | | | | | | | | |
| COUNTRY | | | | PROVINCE 1154 D | | | | | |
| AREA NO NY | | SUBJECT A4C | | SUBJECT A4B | | SUBJECT | | SUBJECT | |
| N K U L A | | H E | | P L T | | H T | | N K U | |
| L A E A L L | | S | | H O W I N G | | S U R | | | |
| G E C H A M B E R | | R | | P E N S T O C K | | S | | | |
| PWR. PLT. | | | | | | | | | |
| (17) | | | | | | | | | |
| DATE OF PHOTO | | TYPE | | QUALITY | | CLASS | | NO. OF CARDS | |
| [1 JAN 67] | | 4 | | 1 | | 4 | | 2 | |
| CLASSIFICATION | | CAPTIONED BY (SAS) | | SOURCE OF PHOTOGRAPH | | | | | |
| | | | | THE ASSOCIATION OF CONSULTING ENGINEERS | | | | | |
| | | | | 1 JAN '67 | | | | | |
| Approved For Release 1999/09/22 : CIA-RDP78-05867A000502010012-9 | | | | | | | | | |
| FORM NO. 174 USE PREVIOUS EDITIONS | | | | | | | | | |
| PHOTO ANALYSIS REPORT | | | | | | | | | |

Approved For Release 1999/09/22 : CIA-RDP78-05867A000502010012-9

| | | | | | | | | | |
|--|--|-----------------------|--|----------------------|--|----------|--|--------------|--|
| PHOTO NO. | | LOT NO. | | MAP REFERENCE | | LATITUDE | | LONGITUDE | |
| 1177A | | | | 1177A | | 17 55 S | | 25 51 E | |
| COUNTRY | | | | PROVINCE | | | | | |
| AREA NO | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| RY | | A4C | | A4Q | | A4J | | A63 | |
| V I C T O R I A | | F A L L S | | P O W E | | | | | |
| R P L T. | | U / C | | S H O W I N G | | C A N | | | |
| A L C U T | | E N T R A N C E T O | | F O R E B A Y | | | | | |
| (17) | | (25) | | | | | | | |
| DATE OF PHOTO | | TYPE | | QUALITY | | CLASS | | NO. OF CARDS | |
| [1 JAN 67] | | 4 | | 1 | | 4 | | 4 | |
| CLASSIFICATION | | CAPTIONED BY | | SOURCE OF PHOTOGRAPH | | | | | |
| DUO | | (SAS) | | THE ASSOCIATION OF | | | | | |
| Approved For Release 1999/09/22 : CIA-RDP78-05867A000502010012-9 | | | | CONSULTING ENGINEERS | | | | | |
| 1 JAN '67 | | | | | | | | | |
| FORM NO. 174 USE PREVIOUS EDITIONS | | PHOTO ANALYSIS REPORT | | | | | | | |

Approved For Release 1999/09/22 : CIA-RDP78-05867A000502010012-9

| | | | | | | | | | |
|--------------------|--|--------------------|--|--|--|------------------|--|---|--|
| PHOTO NO. 174 | | LOT NO. 1999/09/22 | | MAP REFERENCE CIA-RDP78-05867A000502010012-9 | | LATITUDE 17 55 N | | LONGITUDE 25 31 E | |
| COUNTRY | | | | PROVINCE 1177 A | | | | | |
| AREA NO. RY | | SUBJECT A4C | | SUBJECT D36 | | SUBJECT D3A | | SUBJECT | |
| V I C T O R I A | | F A L L | | P O W E | | R I P L T. | | P R O J E C T | |
| G I N T A K E | | U P | | S T R E A M | | O F | | E A S T E R N C A T A R A C T | |
| DATE OF PHOTO (17) | | TYPE (29) | | CLASS | | NO. OF CARDS | | SOURCE OF PHOTOGRAPH | |
| [1] JAN 67 | | 7 | | 4 | | 3 | | THE ASSOCIATION OF CONSULTING ENGINEERS | |
| CLASSIFICATION | | | | CAPTIONED BY (589) | | 1 JAN '67 | | | |

Approved For Release 1999/09/22 : CIA-RDP78-05867A000502010012-9

FORM NO. 174 1 Jun 56 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

| | | | | | | | | | |
|--|--|---------------------|--|-----------------------|--|---------------------|--|----------------------|--|
| PHOTO NO. 1180907 | | LOT NO. | | MAP REFERENCE | | LATITUDE 05 51 S | | LONGITUDE 31 21 E | |
| APPROVED FOR RELEASE 1999/09/22 CIA-RDP78-05867A000502010012-9 | | | | | | | | | |
| COUNTRY | | | | PROVINCE 1054 A | | | | | |
| AREA NO RY | | SUBJECT A4C | | SUBJECT DOD | | SUBJECT A43 | | SUBJECT | |
| A B E R C O R N | | H Y D R O E L E C T | | R I C P R O J E C T | | S H O W I N G | | | |
| P E N S T O C K | | | | | | | | | |
| (1) | | (17) | | | | | | | |
| DATE OF PHOTO | | TYPE | | QUALITY | | CLASS | | NO. OF CARDS | |
| [1] JAN 6 [7] | | 4 | | 1 | | 4 | | 3 | |
| CLASSIFICATION | | CAPTIONED BY | | SOURCE OF PHOTOGRAPH | | | | | |
| APPROVED FOR RELEASE 1999/09/22 CIA-RDP78-05867A000502010012-9 | | [Signature] | | THE ASSOCIATION OF | | | | | |
| FORM NO. 174 USE PREVIOUS EDITIONS | | | | CONSULTING ENGINEERS | | | | | |
| | | | | 1 JAN '67 | | | | | |
| | | | | PHOTO ANALYSIS REPORT | | | | | |

PHOTO NO. 1180008
 LOT NO. 1054 A
 MAP REFERENCE
 LATITUDE 31 21 E
 LONGITUDE
 APPROVED FOR RELEASE 1999/09/22 : CIA-RDP78-05867A000502010012-9

COUNTRY
 PROVINCE

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|-----------------|---------|-------------------|---------|---------------------|---------|---------|---------|---------|---------|
| RY | A4C | | | | | | | | |
| A B E R C O R N | 5 | | 10 | H Y D R O E L E C T | 15 | | | 20 | |
| R I C | 25 | P R O J E C T | 30 | \$ H O W I N G | 35 | | | 40 | |
| L O W | 45 | P R E \$ \$ U R E | 50 | PIPE BRIDGE | | | | | |

(17)

| DATE OF PHOTO | TYPE | QUANTITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------|------|----------|-------|--------------|---|
| 1 JAN 67 | 4 | 1 | 4 | 1 | THE ASSOCIATION OF CONSULTING ENGINEERS |

CLASSIFICATION
 CAPTIONED BY
 1 JAN '67
 APPROVED FOR RELEASE 1999/09/22 : CIA-RDP78-05867A000502010012-9
 PHOTO ANALYSIS REPORT

| | | | | | | | | | |
|--|---------|---------|---------------|--------------------|--------------|---|---------|-------------------|---------|
| PHOTO NO. 180909 | | LOT NO. | | MAP REFERENCE 8 | | LATITUDE 34 60 55 | | LONGITUDE 71 35 E | |
| Approved For Release 1999/09/22 : CIA-RDP78-05867A000502010012-9 | | | | | | | | | |
| COUNTRY | | | | PROVINCE WAC 431 B | | | | | |
| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| PK | A42 | ALD | AX | | | | | | |
| 10 | A D | 1 | R A B | 10 | | 1 | N D | 15 | B A |
| | | 25 | P R O J E C T | 30 | | | B A | 35 | R A B E |
| | | 45 | R I E W | 50 | | | T O P | | O F |
| LADDER WALL OF CONST. IN BARRAGE | | | | | | | | | |
| BAY 40 - TO RIGHT ABUTMENT | | | | | | | | | |
| (p. 12) | | | | | | | | | |
| 17, 24, 25 | | | | | | | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH | | | |
| 1 Jan 67 | | 4 | 2 | 4 | 3 | THE ASSOCIATION OF CONSULTING ENGINEERS | | | |
| CLASSIFICATION | | | | CAPTIONED BY | | 1 Jan 67 | | | |
| Approved For Release 1999/09/22 : CIA-RDP78-05867A000502010012-9 | | | | | | | | | |
| FORM NO. 174 USE PREVIOUS EDITIONS | | | | | | | | | |
| PHOTO ANALYSIS REPORT | | | | | | | | | |
| GPO 571-288 | | | | | | | | | |

| | | | | | | | | | |
|--|------------|---------|--------------|---------------|--------------|---|---------|-----------|---------|
| PHOTO NO. 1180910 | | LOT NO. | | MAP REFERENCE | | LATITUDE | | LONGITUDE | |
| Approved For Release 1999/09/22 : CIA-RDP78-05867A000502010012-9 | | | | | | | | | |
| COUNTRY | | | | PROVINCE | | | | | |
| | | | | WAC 432 D | | | | | |
| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| PK | A60 | A42 | AMK | | | | | | |
| M A R A | 5 L A | | 10 I N D U | \$ | 15 B A | \$ | 1 N | 20 | |
| P R O J | 25 E C T. | | 30 R E G U | L A | 35 T O R | 40 | | | |
| E X C | 45 A V A T | 1 | 50 O N | X | C U T | O F F | \$ | | |
| LEFT SIDE | | | | | | | | | |
| BARRAGE. | | | | | | | | | |
| [p. 73] | | | | | | | | | |
| 17, 24 | | | | | | | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH | | | |
| 1 Jan 67 | | 4 | 2 | 4 | 3 | THE ASSOCIATION OF CONSULTING ENGINEERS | | | |
| CLASSIFICATION | | | CAPTIONED BY | | | | | | |
| TOP SECRET | | | PA | | | 1 Jan 67 | | | |
| Approved For Release 1999/09/22 : CIA-RDP78-05867A000502010012-9 | | | | | | | | | |
| PHOTO ANALYSIS REPORT | | | | | | | | | |

| | | | | | | | | | |
|--|---|-------------|---|-----------------|---|---------------------|---|---|---|
| PHOTO NO. 100011 | | LOT NO. | | MAP REFERENCE | | LATITUDE 35 10 N | | LONGITUDE 44 28 E | |
| Approved For Release 1999/09/22 : CIA-RDP78-05867A000502010012-9 | | | | | | | | | |
| COUNTRY | | | | PROVINCE 0427 B | | | | | |
| AREA NO 10 | | SUBJECT ALP | | SUBJECT AHV | | SUBJECT | | SUBJECT | |
| K | I | R | K | U | K | I | R | I | G |
| R | O | J | E | C | T | A | H | O | W |
| A | T | I | O | N | F | O | R | M | A |
| CANAL | | | | | | | | | |
| (19)(24)(25) (29) | | | | | | | | | |
| DATE OF PHOTO | | TYPE | | QUALITY | | CLASS | | NO. OF CARDS | |
| EIJAN 6 7 | | 4 | | 1 | | 4 | | 2 | |
| CLASSIFICATION | | | | | | CAPTIONED BY (S/69) | | SOURCE OF PHOTOGRAPH | |
| 000 | | | | | | 1 JAN '67 | | THE ASSOCIATION OF CONSULTING ENGINEERS | |
| Approved For Release 1999/09/22 : CIA-RDP78-05867A000502010012-9 | | | | | | | | | |
| FORM NO. 174 USE PREVIOUS EDITIONS | | | | | | | | | |
| PHOTO ANALYSIS REPORT | | | | | | | | | |

| | | | | | | | | | |
|---|--|-----------------------------|--|---|--|--------------------|--|----------------------|--|
| PHOTO NO. 1180912 | | LOT NO. P1576517 | | MAP REFERENCE CIA-RDP78-05867A000502010012-9 | | LATITUDE 3 15 N | | LONGITUDE 72 23 E | |
| COUNTRY Approved For Release 1999/09/22 : CIA-RDP78-05867A000502010012-9 | | | | PROVINCE WAC 440 A | | | | | |
| AREA NO. PK | | SUBJECT A60 | | SUBJECT A42 | | SUBJECT AHX | | SUBJECT AGP | |
| MANGLA | | DAM | | WITH | | INTAKE | | STRUCTURE (f.g.) | |
| (p. 75) | | | | | | | | | |
| 17, 24 | | | | | | | | | |
| DATE OF PHOTO (Jan 67) | | TYPE 4 | | QUALITY 2 | | CLASS 4 | | NO. OF CARDS 4 | |
| CLASSIFICATION SECRET | | CAPTIONED BY [Signature] | | SOURCE OF PHOTOGRAPH THE ASSOCIATION OF CONSULTING ENGINEERS | | | | | |
| FORM NO. 174 USE PREVIOUS EDITIONS | | | | | | | | | |
| Approved For Release 1999/09/22 : CIA-RDP78-05867A000502010012-9 | | | | | | | | | |
| PHOTO ANALYSIS REPORT | | | | | | | | | |

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|--|---------|--------------|-------------|---------------|---|----------------|----------------|-----------|---------|
| PHOTO NO. 1180913 | | LOT NO. | | MAP REFERENCE | | LATITUDE | | LONGITUDE | |
| Approved For Release 1999/09/22 : CIA-RDP78-05867A000502010012-9 | | | | WAC 440A | | 66 54 14 | | 72 23 E | |
| COUNTRY | | PROVINCE | | | | | | | |
| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| PK | A42 | AG ① | AHX | D36 | | | | | |
| M A N G L A | | | M A I N | | | \$ P I L L W A | | | |
| Y H E A D W O | | | R K B | | | f r . | U P \$ T R | | |
| E A M | W I T H | | M A N G L A | | | | F O R T (B.G.) | | |
| [p. 76] | | | | | | | | | |
| 17,24,29 | | | | | | | | | |
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH | | | | |
| (Jan 67) | 3 | 2 | 4 | 4 | THE ASSOCIATION OF CONSULTING ENGINEERS | | | | |
| CLASSIFICATION | | CAPTIONED BY | | | | | | | |
| DUO | | ER | | Jan 67 | | | | | |
| FORM NO. 1 Jan 54 Approved For Release 1999/09/22 : CIA-RDP78-05867A000502010012-9 PHOTO ANALYSIS REPORT | | | | | | | | | |

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|--|---------|--------------|---------|---------------|--------------|--|---------|-----------|---------|
| PHOTO NO. 118081 | | LOT NO. | | MAP REFERENCE | | LATITUDE | | LONGITUDE | |
| Approved For Release 1999/09/22 : CIA-RDP78-05867A000502010012-9 | | | | | | | | | |
| COUNTRY | | | | PROVINCE | | | | | |
| | | | | WAC 440A | | | | | |
| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| PK | A42 | D36 | AHX | AGD | | | | | |
| M | A | N | G | L | A | | | | |
| 4 | \$ | H | D | W | I | N | G | | |
| T | U | R | E | \$ | | | | | |
| AND DEFLECTOR & WEIR OF UPPER | | | | | | | | | |
| STILLING BASIN | | | | | | | | | |
| [p. 77] | | | | | | | | | |
| 17.24.29 | | | | | | | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH | | | |
| (Jan 67) | | 3 | 2 | 4 | 4 | THE ASSOCIATION OF CONSTRUCTING ENGINEERS | | | |
| CLASSIFICATION | | CAPTIONED BY | | | | | | | |
| UNO | | ER | | 1-7 | | | | | |
| FORM NO. 174 USE PREVIOUS EDITIONS | | | | | | | | | |
| Approved For Release 1999/09/22 : CIA-RDP78-05867A000502010012-9 | | | | | | | | | |
| PHOTO ANALYSIS REPORT | | | | | | | | | |

| | | | | | | | | | |
|---|----|--------------------|----|---|--------|-------------------|----|---------------------|---|
| PHOTO NO. 1180015 | | LOT NO. P | | MAP REFERENCE 78-67 | | LATITUDE 17 24 | | LONGITUDE 122 36 | |
| Approved For Release 1999/09/22 : CIA-RDP78-05867A000502010012-9 | | | | | | | | | |
| COUNTRY | | | | PROVINCE WAC 445A | | | | | |
| AREA NO. PK | | SUBJECT A42 | | SUBJECT A60 | | SUBJECT ATX | | SUBJECT | |
| M | A | N | G | 5 | L | A | 10 | J | A |
| L | E | T | 25 | V | A | L | 30 | D | I |
| G | 45 | D | A | M | (B.G.) | 50 | | | |
| <p style="text-align: right;">[p. 78]</p> <p style="text-align: center;">17,24</p> | | | | | | | | | |
| DATE OF PHOTO 1 Jan 67 | | TYPE 4 | | QUALITY 2 | | CLASS 4 | | NO. OF CARDS 3 | |
| CLASSIFICATION | | CAPTIONED BY DR | | SOURCE OF PHOTOGRAPH THE ASSOCIATION OF CONSULTING ENGINEERS | | | | | |
| Approved For Release 1999/09/22 : CIA-RDP78-05867A000502010012-9 PHOTO ANALYSIS REPORT | | | | | | | | | |

| | | | | | | | | | |
|--|--|---------------------------------|--|--|--|------------------------------|--|----------------------------|--|
| PHOTO NO. 180510 | | LOT NO. 772 A | | MAP REFERENCE 772 A | | LATITUDE 61 31W | | LONGITUDE 61 31W | |
| COUNTRY TD | | | | | | PROVINCE 772 A | | | |
| AREA NO 94E | | SUBJECT CL7 | | SUBJECT C3A | | SUBJECT AG3 | | SUBJECT | |
| SUBJECT P O R T | | SUBJECT O F | | SUBJECT \$ P A I N | | SUBJECT (N R) | | SUBJECT N E | |
| SUBJECT W I C I T Y | | SUBJECT U C | | SUBJECT \$ H O W I N G | | SUBJECT P I | | SUBJECT | |
| SUBJECT L O T | | SUBJECT P R O J E C T | | SUBJECT O F | | SUBJECT 196 HOUSES | | SUBJECT | |
| <div style="display: flex; justify-content: space-between; align-items: center;"> (6)(7) (25) </div> | | | | | | | | | |
| DATE OF PHOTO [1 JAN 67] | | TYPE 7 | | QUALITY 1 | | CLASS 4 | | NO. OF CARDS 3 | |
| CLASSIFICATION 000 | | CAPTIONED BY SA | | SOURCE OF PHOTOGRAPH THE ASSOCIATION OF CONSULTING ENGINEERS | | | | | |
| DATE OF PHOTO 1 JAN. 1967 | | TYPE 7 | | QUALITY 1 | | CLASS 4 | | NO. OF CARDS 3 | |
| CLASSIFICATION 000 | | CAPTIONED BY SA | | SOURCE OF PHOTOGRAPH 1 JAN. 1967 | | | | | |

Approved For Release 1999/09/22 : CIA-RDP78-05867A000502010012-9
FORM NO. 17a USE PREVIOUS EDITIONS
GPO 877-281

PHOTO ANALYSIS REPORT

| | | | | | | | | | |
|--|--|------------------|--|-------------------------|--|---|--|---|--|
| PHOTO NO. 1181017 | | LOT NO. | | MAP REFERENCE 1398 B | | LATITUDE 29 51 S | | LONGITUDE 31 01 E | |
| COUNTRY | | | | PROVINCE | | | | | |
| AREA NO. UA | | SUBJECT A 1 J | | SUBJECT | | SUBJECT | | SUBJECT | |
| D U R B A N | | P O L | | P I P E L I N E | | T O | | J O H A N N E S B U R G (G O V | |
| T) | | S H O W I N G | | M E T E R I N G | | I N T A K E | | F O R 5 P R O D U C T S F R O M 5 O I L C O M P A N I E S | |
| (16) (17) | | | | | | | | | |
| DATE OF PHOTO | | TYPE | | QUALITY | | CLASS | | NO. OF CARDS | |
| [1 JAN 67] | | 4 | | 1 | | 4 | | 1 | |
| CLASSIFICATION | | | | | | SOURCE OF PHOTOGRAPH | | | |
| D U O | | | | | | THE ASSOCIATION OF CONSULTING ENGINEERS | | | |
| CAPTIONED BY | | | | | | 1 JAN '67 | | | |
| APPROVED FOR RELEASE 1999/09/22 CIA-RDP78-05867A000502010012-9 | | | | | | PHOTO ANALYSIS REPORT | | | |

| | | | | | | | | | |
|--|--|-----------------------|--|-----------------------|--|-------------------|--|---------------|--|
| PHOTO NO. 180618 | | LOT NO. | | MAP REFERENCE | | LATITUDE | | LONGITUDE | |
| Approved For Release 1999/09/22 : CIA-RDP78-05867A000502010012-9 | | | | | | | | 31 01E | |
| COUNTRY | | | | PROVINCE | | | | | |
| AREA NO. UA | | | | SUBJECT AOK | | | | | |
| D U R B A N | | P O L | | P I P E L I N E | | | | | |
| T O | | J O H A N N E S | | B U R G | | (G O V | | | |
| T.) | | S H O W I N G | | O N E | | O F E I G H T | | | |
| P U M P S T A S. | | (E A C H | | W I T H | | M A X. C A P. O F | | 1600 G A L S. | |
| P E R M I N. | | A T | | 1200 P. S. I.) | | | | | |
| (16) | | (17) | | | | | | | |
| DATE OF PHOTO | | TYPE | | QUALITY | | CLASS | | NO. OF CARDS | |
| E I J A N 6 7 | | S / | | 1 | | 4 | | 1 | |
| CLASSIFICATION | | CAPTIONED BY | | SOURCE OF PHOTOGRAPH | | | | | |
| O U O | | S / | | THE ASSOCIATION OF | | | | | |
| | | | | CONSULTING ENGINEERS | | | | | |
| Approved For Release 1999/09/22 : CIA-RDP78-05867A000502010012-9 | | | | | | | | 1 JAN '67 | |
| FORM NO. 174 1 Jun 56 | | USE PREVIOUS EDITIONS | | PHOTO ANALYSIS REPORT | | | | | |

| | | | | | | | | | |
|--|--|-----------------------|--|--|--|----------------------|--|--------------------|--|
| PHOTO NO. 1-00010 | | LOT NO. 0535067 | | MAP REFERENCE 05867 | | LATITUDE 34 17 S | | LONGITUDE 138 10 E | |
| Approved For Release 1999/09/22 : CIA-RDP78-05867A000502010012-9 | | | | | | | | | |
| COUNTRY AUSTRALIA | | | | PROVINCE WAC 1458 C | | | | | |
| AREA NO. 11R | | SUBJECT AKM | | SUBJECT AKN | | SUBJECT DOB | | SUBJECT DOQ | |
| AVON | | N | | W | | E | | S | |
| TRAIL | | IAN | | GOVERN | | MENT | | R | |
| AILWAY | | S | | IN | | AVON VALLEY | | | |
| AT | | WINDMILL | | HILL | | CUTTING | | | |
| [p. 90] | | | | | | | | | |
| DATE OF PHOTO Jan 67 | | TYPE 4 | | QUALITY 2 | | CLASS 4 | | NO. OF CARDS 4 | |
| CLASSIFICATION | | CAPTIONED BY | | SOURCE OF PHOTOGRAPH THE ASSOCIATION OF CONSULTING ENGINEERS | | | | | |
| FORM NO. 174 | | USE PREVIOUS EDITIONS | | CAPTIONED BY | | SOURCE OF PHOTOGRAPH | | | |
| Approved For Release 1999/09/22 : CIA-RDP78-05867A000502010012-9 | | | | | | | | | |
| PHOTO ANALYSIS REPORT | | | | | | | | | |

PHOTO NO. 1180920 LOT NO. MAP REFERENCE LATITUDE LONGITUDE
 Approved For Release 1999/09/22 : CIA-RDP78-05867A000502010012-9

COUNTRY PROVINCE

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| TH | AKF | | | | | | | |
| R | O | Y | A | L | T | R | A | I |
| N | S | T | R | A | C | T | I | O |
| | | | | | | | | |
| | | | | | | | | |

[p. 91]

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------|------|---------|-------|--------------|---|
| 1 Jan 67 | 1 | 2 | 4 | | THE ASSOCIATION OF CONSULTING ENGINEERS |
| | | | | | |

PHOTO NO. 800921 LOT NO. MAP REFERENCE LATITUDE LONGITUDE
 11 Approved For Release 1999/09/22 : CIA-RDP78-05867A000502010012-9

| COUNTRY | | PROVINCE | | | | | | | |
|---------|---------|----------|---------|---------|---------|---------|---------|---------|---------|
| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| TH | AKF | | | | | | | | |
| NIGHT | 5 | CAR | 10 | NEAR | 15 | ING | | | 20 |
| MPLE | 25 | 10N | 30 | | | | | | 40 |
| | 45 | | 50 | | | | | | |

[p. 92]

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------|------|---------|-------|--------------|---|
| 1 Jan 67 | 1 | 2 | ✓ | 1 | THE ASSOCIATION OF CONSULTING ENGINEERS |
| CAPTIONED BY | | | | 1 Jan 67 | |

Approved For Release 1999/09/22 : CIA-RDP78-05867A000502010012-9

| | | | | | | | | | |
|--|---|---------|---------|---------------|--------------|---|---------|-----------|---------|
| PHOTO NO. | | LOT NO. | | MAP REFERENCE | | LATITUDE | | LONGITUDE | |
| Approved For Release 1999/09/22 : CIA-RDP78-05867A000502010012-9 | | | | | | 53 N | | 32 32 E | |
| COUNTRY | | | | PROVINCE | | | | | |
| | | | | 689 A | | | | | |
| AREA NO | | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| SU | | D36 | AKW | | | | | | |
| K | H | A | R | T | O | U | M | N | E |
| I | L | E | B | R | I | D | G | E | F |
| D | O | F | F | L | O | A | T | I | N |
| G FENDER, | | | | | | | | | |
| LKG E | | | | | | | | | |
| (28) (29) | | | | | | | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH | | | |
| E JAN 67 | | 4 | 1 | 4 | 2 | THE ASSOCIATION OF CONSULTING ENGINEERS | | | |
| CAPTIONED BY | | | | | 1 JAN '67 | | | | |
| CLASSIFICATION | | | | | | | | | |
| Approved For Release 1999/09/22 : CIA-RDP78-05867A000502010012-9 | | | | | | | | | |
| FORM NO. 174 USE PREVIOUS EDITIONS | | | | | | | | | |
| PHOTO ANALYSIS REPORT | | | | | | | | | |

Approved For Release 1999/09/22 : CIA-RDP78-05867A000502010012-9

Approved For Release 1999/09/22 : CIA-RDP78-05887A000502010012-9

FORM NO. 174 USE PREVIOUS EDITIONS

PHOTO NEWS REPORT

PHOTO NO. 1180074 LOT NO. 1176 B MAP REFERENCE 1176 B LATITUDE 34 48 E LONGITUDE 118 03 4

COUNTRY PROVINCE

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|-----------------|---------|---------|---------|---------|-------------|------------|---------|---------|---------|
| NY | AL3 | ALP | AKT | D36 | | | | | |
| C H I K W A W A | 5 | 10 | 15 | 20 | B R I D G E | A C R | | | |
| O S S | 25 | 30 | 35 | 40 | R I V E R | S H O W | | | |
| I N G | 45 | 50 | | | P I L E | COFFER DAM | | | |

V/C

(25) (28) (29)

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------|------|---------|-------|--------------|---|
| 1 JAN 67 | 4 | 1 | 4 | 4 | THE ASSOCIATION OF CONSULTING ENGINEERS |

CLASSIFICATION O U O CAPTIONED BY (S89) 1 JAN '67

| | | | | | | | | | |
|--|---|----------------|-------------|-----------------|--------------|---|-------------|-------------------|---------|
| PHOTO NO. 1180925 | | LOT NO. 1176 B | | MAP REFERENCE | | LATITUDE 11 03 S | | LONGITUDE 34 48 E | |
| COUNTRY | | | | PROVINCE | | | | | |
| AREA NO. NY | | SUBJECT D36 | SUBJECT AKV | SUBJECT DDD | SUBJECT AKW | SUBJECT A6P | SUBJECT A6① | SUBJECT | SUBJECT |
| C | H | I | K | W | A | W | A | B | R |
| A | C | R | O | S | S | S | H | R | E |
| H | O | W | I | N | G | S | H | E | E |
| | | | | PILE COFFERDAMS | | | | | |
| (1) (25) (28) (29) | | | | | | | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH | | | |
| [1 JAN 67] | | 4 | 1 | 4 | 6 | THE ASSOCIATION OF CONSULTING ENGINEERS | | | |
| CLASSIFICATION | | | | CAPTIONED BY | | 1 JAN '67 | | | |
| OUO | | | | (589) | | | | | |
| Approved For Release 1999/09/22 : CIA-RDP78-05867A000502010012-9 | | | | | | | | | |
| PHOTO ANALYSIS REPORT | | | | | | | | | |

PHOTO NO. 1180926 LOT NO. 5 MAP REFERENCE 816 B LATITUDE 20 10 12 N LONGITUDE 03 54 E

COUNTRY PROVINCE

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| NI | C28 | | | | | | | | |
| 1 | B | A | D | A | N | 10 | C | O | C |
| (M | O | D | E | L) | | 30 | | | |
| | | | | | | 40 | | | |
| | | | | | | 50 | | | |

(7) (10)

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------|------|---------|-------|--------------|---|
| 1 JAN 67 | 0 | 1 | 4 | 1 | THE ASSOCIATION OF CONSULTING ENGINEERS |

CLASSIFICATION OVO CAPTIONED BY (589) 1 JAN 67

PHOTO ANALYSIS REPORT

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|-----------------------------|--|---|--|---|--|------------|--|--------------------|--|
| PHOTO NO. 1460027 | | LOT NO. 1999/09/22: CIA-RDP78-05867A000502010012-9 | | MAP REFERENCE | | LATITUDE | | LONGITUDE 3556E | |
| COUNTRY | | | | PROVINCE 447B | | | | | |
| AREA NO. Jo | | SUBJECT A63 | | SUBJECT C2C | | SUBJECT | | SUBJECT | |
| A M M A N | | K I N G | | H U | | S S | | E I N | |
| S P O R T S | | C I T Y | | S H O | | W I N G | | | |
| S P A C E | | F R A M E | | R O O F | | O F | | | |
| S P O R T S H A L L U/C | | | | | | | | | |
| (7) (10) (25) | | | | | | | | | |
| DATE OF PHOTO [1 JAN 67] | | TYPE 4 | | QUALITY 1 | | CLASS 4 | | NO. OF CARDS 2 | |
| CLASSIFICATION OUO | | CAPTIONED BY (S89) | | SOURCE OF PHOTOGRAPH THE ASSOCIATION OF CONSULTING ENGINEERS | | | | | |
| 1 JAN '67 | | | | | | | | | |

PHOTO NO. 180028 LOT NO. MAP REFERENCE LATITUDE LONGITUDE
 1 Approved For Release 1999/09/22 : CIA-RDP78-05867A000502010012-9 32 38 E

COUNTRY PROVINCE 909 D

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|----------------|-----------------|---------|---------|---------|---------|---------|
| UG | AL3 | ALP | SOE | C04 | | | | | |
| K Y A M | B O G O | | | N A T I O N A L | | | | | |
| E A C H | E R '8 | | | C O L L E G E | | | | | |
| | | | | | | | | | |

(7) (9) (19) (25)

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------|------------------|---------|-------|--------------|---|
| [1 JAN 67] | III 8 | 1 | 4 | 3 | THE ASSOCIATION OF CONSULTING ENGINEERS |

CLASSIFICATION OUG CAPTIONED BY (SAS) 1 JAN '67
 1 Approved For Release 1999/09/22 : CIA-RDP78-05867A000502010012-9
 1 Jan 56 174 USE PREVIOUS EDITIONS PHOTO ANALYSIS REPORT

PHOTO NO. 180929 LOT NO. MAP REFERENCE LATITUDE LONGITUDE
 Approved For Release 1999/09/22 : CIA-RDP78-05867A000502010012-9 32 28 E

COUNTRY PROVINCE 909 D

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------------|-------------------------|---------|---------|---------|---------|
| UG | C2E | AL3 | AHP | | | | | |
| E N T E | B B | E | U G A N D A | C O F F | | | | |
| E E | M K T. | B D. | P R O C E S S | U N | | | | |
| I T | (U/C) | B | S T O R A G E | U N I T (COM- PLETE) | | | | |

(7) (24) (25)

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------|------|---------|-------|--------------|--|
| 1 JAN 67 | 8 | 1 | 4 | 3 | THE ASSOCIATION OF CONSULTING ENGINEERS |

CLASSIFICATION DUO CAPTIONED BY (SAG) 1 JAN '67

[illegible]

Approved For Release 1999/09/22 : CIA RDP78-05867A0005020100129

[illegible]

| PHOTO NO. 180933 | | | | | | LOT NO. | | | | | | | MAP REFERENCE Approved For Release 1999/09/22 : CIA-RDP78-05867A000502010012-9 | | | | | | | | | | | | LATITUDE 39 17 E | | | | | |
|---------------------|---|---|---|---------|---------|---------|-----|--|---------|--------------------|--|---|---|--|--|--|---------|--|--|--|---------|--|--|--|---------------------|--|--|--|--|--|
| COUNTRY | | | | | | | | | | PROVINCE 1031 C | | | | | | | | | | | | | | | | | | | | |
| AREA NO | | | | SUBJECT | SUBJECT | | | | SUBJECT | | | | SUBJECT | | | | SUBJECT | | | | SUBJECT | | | | SUBJECT | | | | | |
| TA | | | | C04 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| D | A | R | - | E \$ - | \$ A L | A | A M | | | | | U | N I V. | | | | | | | | | | | | | | | | | |
| C | O | L | L | E G E | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

(7)(9)

| DATE OF PHOTO | | | | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|----------------|---|---|--|--------------|---------|-------|--------------|---|
| [I] JAN | 6 | 7 | | 4 | I | 4 | I | THE ASSOCIATION OF CONSULTING ENGINEERS |
| CLASSIFICATION | | | | CAPTIONED BY | | | | |
| OUG | | | | (SAB) | | | | 1 JAN '67 |

Approved For Release 1999/09/22 : CIA-RDP78-05867A000502010012-9
PHOTO ANALYSIS REPORT

PHOTO NO. **180934** LOT NO. **2/1838** MAP REFERENCE **7** LATITUDE **23 50 N** LONGITUDE **114 11 E**
 Approved For Release 1999/09/22 : CIA-RDP78-05867A000502010012-9

COUNTRY **WAC 614 A** PROVINCE

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|----------------------|-------------|-------------|------------------------|-----------|----------------------|-----------|---------|---------|---------|
| HK | C. 8 | A 63 | | | | | | | |
| K O W L O O N | 5 | 10 | M I L I T A R Y | 15 | H O | 20 | | | |
| S P I T A L | 25 | 30 | U N D E R | 35 | C O N S T R U | 40 | | | |
| C T I O N | 45 | 50 | | | | | | | |

[p. 136]

4, 7, 9

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|--------------------------|----------|----------|------------------------|--------------|--|
| (1 Jan 67) | 4 | 2 | 4 | 2 | THE ASSOCIATION OF CONSULTING ENGINEERS |
| CLASSIFICATION NO | | | CAPTIONED BY OK | | Jan. 67 |

FORM NO. 1 Jan 56 Approved For Release 1999/09/22 : CIA-RDP78-05867A000502010012-9

PHOTO ANALYSIS REPORT

GPO 871-255

| | | | | | | | | | |
|--|---|--------------|---|----------------------|------------------------------|----------|---|--------------|---|
| PHOTO NO. 1180935 | | LOT NO. | | MAP REFERENCE | | LATITUDE | | LONGITUDE | |
| Approved For Release 1999/09/22 : CIA-RDP78-05867A000502010012-9 | | | | | | | | | |
| COUNTRY | | | | PROVINCE | | | | | |
| | | | | 789 D | | | | | |
| AREA NO | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| ET | | C26 | | C28 | | C32 | | C(1)6 | |
| A | D | D | 1 | 5 | A | B | A | B | A |
| Y | | O | F | 25 | S | T | A | T | E |
| O | J | E | C | 45 | T | (M | O | D | E |
| | | | | | L) | | | | |
| | | | | | FOR CONTAIN SHOPS | | | | |
| | | | | | OFFICES, & APARTMENTS. | | | | |
| (7)(8) (10) | | | | | | | | | |
| DATE OF PHOTO | | TYPE | | QUALITY | | CLASS | | NO. OF CARDS | |
| [1 JAN | | 6 [7] | | 1 | | 4 | | 4 | |
| CLASSIFICATION | | CAPTIONED BY | | SOURCE OF PHOTOGRAPH | | | | | |
| OUO | | (569) | | THE ASSOCIATION OF | | | | | |
| Approved For Release 1999/09/22 : CIA-RDP78-05867A000502010012-9 | | | | CONSULTING ENGINEERS | | | | | |
| 1 JAN 56 | | | | 1 JAN '67 | | | | | |
| PHOTO ANALYSIS REPORT | | | | | | | | | |

PHOTO NO. 1180236 LOT NO. 7 MAP REFERENCE 345 C LATITUDE 09 48 E LONGITUDE 09 48 E

COUNTRY PROVINCE

AREA NO. TU SUBJECT A33 SUBJECT AON SUBJECT AOP SUBJECT A4F SUBJECT AJC

M A N Z I L B U R U Q A Y B A

L F O U L A D H B T E E L W O R K S

S H O W I N C (L - R) G A S H O L D E R , B O I L E R

H O U S E , P O W E R S T A . , & W A T E R T O W E R .

(12) (17)

DATE OF PHOTO TYPE QUALITY CLASS NO. OF CARDS SOURCE OF PHOTOGRAPH

1 JAN 6 7 4 1 4 5 THE ASSOCIATION OF CONSULTING ENGINEERS

CLASSIFICATION OUC CAPTIONED BY 569 1 JAN '67

FORM NO. 1 Jan 56 Approved For Release 1999/09/22 : CIA-RDP78-05867A000502010012-9 PHOTO ANALYSIS REPORT

PHOTO NO. 180937 LOT NO. MAP REFERENCE LATITUDE LONGITUDE
Approved For Release 1999/09/22 : CIA-RDP78-05867A000502010012-9 92 15 E

COUNTRY PROVINCE WAC 557 B

AREA NO PK SUBJECT K6B SUBJECT AGC

CHITTA GONG HILL TRAC

TS RAYON CELLOPHAN

E 2 A S S O C I A T E D CHEMICAL

COMPLEX U.C.

[p. 140]

22, 25

DATE OF PHOTO TYPE QUALITY CLASS NO. OF CARDS SOURCE OF PHOTOGRAPH

(1 Jan 67) 4 2 4 2 THE ASSOCIATION OF CONSULTING ENGINEERS

CLASSIFICATION PHOTO ANALYSIS REPORT

FORM NO. 1 Approved For Release 1999/09/22 : CIA-RDP78-05867A000502010012-9 1 Jan 64 USE PREVIOUS EDITIONS PHOTO ANALYSIS REPORT

PHOTO NO. 1800628 LOT NO. 1999/09/22 MAP REFERENCE 7 LATITUDE 17 24 N LONGITUDE 113 53 E
 Approved For Release 1999/09/22 : CIA-RDP78-05867A000502010012-9

COUNTRY WAC PROVINCE 614A

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|-----------------|----------------|---------------------|-------------------|---------|---------|---------|---------|---------|
| <u>HK</u> | <u>A42</u> | <u>D36</u> | <u>AHX</u> | | | | | |
| <u>\$ H E K</u> | <u>P I K</u> | <u>\$ Y P A O N</u> | <u>A O</u> | | | | | |
| <u>D O N</u> | <u>B E L L</u> | <u>H O N T A</u> | <u>\$ P I C L</u> | | | | | |
| <u>W A Y</u> | <u>T O</u> | <u>A C C E P T</u> | <u>INCREASED</u> | | | | | |
| <u>flow \$</u> | <u>FROM</u> | <u>TUNG CHUNG</u> | <u>\$CHEHE</u> | | | | | |

(p. 168)

17.24

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|-----------------|----------|----------|----------|--------------|--|
| <u>1 Jan 67</u> | <u>4</u> | <u>2</u> | <u>4</u> | <u>3</u> | <u>THE ASSOCIATION OF CONSULTING ENGINEERS</u> |

CLASSIFICATION SECRET CAPTIONED BY 1 Jan 67
 Approved For Release 1999/09/22 : CIA-RDP78-05867A000502010012-9
 FORM NO. 174 USE PREVIOUS EDITIONS PHOTO ANALYSIS REPORT

| | | | | | | | | | |
|--|---------------|-------------------|---------------|---|---|----------------------|---------|-----------------------|---------------|
| PHOTO NO. 180029 | | LOT NO. | | MAP REFERENCE Approved For Release 1999/09/22 : CIA-RDP78-05867A000502010012-9 | | LATITUDE 32 28 N | | LONGITUDE 114 14 E | |
| COUNTRY | | | | PROVINCE WAC 614 A | | | | | |
| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| HK | A42 | AHX | | | | | | | |
| P L O V E R | ⁵ | C O R E | ¹⁰ | \$ T A G E | ¹⁵ | | | | ²⁰ |
| O f | ²⁵ | B C H E M I C A L | ³⁰ | \$ Y P H O N | ³⁵ | | | | ⁴⁰ |
| L O C K | ⁴⁵ | I V O R T E X | ⁵⁰ | C H A M B E R | | | | | |
| ONE OF THE INTAKE\$ | | | | | | | | | |
| (p. 169) | | | | | | | | | |
| 17, 24 | | | | | | | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH | | | |
| (1 Jan 67) | 4 | 2 | 1 | 2 | THE ACQUISITION of CONTRIBUTING ENGINEERS | | | | |
| CLASSIFICATION | | | | CAPTIONED BY | | | | | |
| Approved For Release 1999/09/22 : CIA-RDP78-05867A000502010012-9 | | | | 67 | | | | | |
| FORM NO. 174 USE PREVIOUS EDITIONS PHOTO REPORT | | | | | | | | | |

PHOTO NO. 1400940
 LOT NO. 1538567
 MAP REFERENCE
 LATITUDE 22 28 N
 LONGITUDE 114 14 E
 Approved For Release 1999/09/22 : CIA-RDP78-05867A000502010012-9

COUNTRY
 PROVINCE WAC 614A
 AREA NO HK
 SUBJECT A6.0 A4.0 AHX 142 D36
 PLD V E R C O V E \$ T A G E 20
 O F \$ C H E M E V I E W A L D 40
 N G C E N T E R 50 L I N E O F M A I N
 D A M F R. T A I M E I T U K A B U T M E N T
 S H O W I N G D A M
 (p. 170)

17, 24, 29
 DATE OF PHOTO (1 Jan 67)
 TYPE 4
 QUALITY 2
 CLASS 4
 NO. OF CARDS 5
 SOURCE OF PHOTOGRAPH THE ASSOCIATION OF CONSULTING ENGINEERS
 CAPTIONED BY 1 Jan 67

PHOTO NO. 1180941 LOT NO. 157-67 MAP REFERENCE 25 28 N LONGITUDE 111 17 E
 COORDINATE Approved For Release 1999/09/22 : CIA-RDP78-05867A000502010012-9 PROVINCE WAC 6142

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|----------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| HR | A42 | A60 | AHX | D2C | D36 | | | | |
| P L O V | ER | C C | V E | | | | | | |
| N | \$ H B | D | A H | | | | | | |
| \$ P I L | W A Y | | I \$ L | | | | | | |

(p. 171)

17, 24, 29

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------|------|---------|-------|--------------|---|
| 11 Jan 67 | 4 | 2 | 4 | 54 | THE ASSOCIATION OF CONSULTING ENGINEERS |

CLASSIFICATION ONE CAPTIONED BY SK
 FORM NO. 1 Jan 54 Approved For Release 1999/09/22 : CIA-RDP78-05867A000502010012-9
 PHOTO ANALYSIS REPORT

PHOTO NO. 1180942 LOT NO. 1180942 MAP REFERENCE 1180942 LATITUDE 1180942 LONGITUDE 1180942

Approved For Release 1999/09/22 : CIA-RDP78-05867A000502010012-9

COUNTRY PROVINCE WAC 614 A

AREA NO. HK A42 AGO AHK DRC

PLOVER COVE STAG F 2

RESE R V D I R S P I C L W A Y

U. C. ON TING TAIL CHAN

ISLAND

[p. 172]

DATE OF PHOTO 1.17.24

TYPE 4 QUALITY 4 CLASS 4 NO. OF CARDS 4

SOURCE OF PHOTOGRAPH THE ASSOCIATION OF CONSULTIVE ENGINEERS

CLASSIFICATION 820 CAPTIONED BY 1 Jan 67

FORM NO. 174 USE PREVIOUS EDITIONS Approved For Release 1999/09/22 : CIA-RDP78-05867A000502010012-9 PHOTO ANALYSIS REPORT

PHOTO NO. 80943 LOT NO. MAP REFERENCE LATITUDE LONGITUDE
Approved For Release 1999/09/22 : CIA-RDP78-05867A000502010012-9 10351E

COUNTRY PROVINCE WAC 860D

AREA NO. SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT
FM THX 848 ALO

SINGAPORE JOHORE

VER PROSPECT PIPELINE

(07 MILE LONG 66 INCH

DIAMETER) WHICH WILL DELIVER WATER

TO SINGAPORE

(p. 173)

18,24

DATE OF PHOTO TYPE QUALITY CLASS NO. OF CARDS SOURCE OF PHOTOGRAPH
1 Jan 67 4 2 4 3 THE ASSOCIATION OF

CONSULTIVE ENGINEERS

CLASSIFICATION 220 CAPTIONED BY 1 Jan. 67
Approved For Release 1999/09/22 : CIA-RDP78-05867A000502010012-9

| | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|---|---------|---|---------------|----|----------|---|-----------|---|--------------|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| PHOTO NO. 180041 | | LOT NO. | | MAP REFERENCE | | LATITUDE | | LONGITUDE | | | | | | | | | | | | | | | | | | | |
| Approved For Release 1999/09/22 : CIA-RDP78-05867A000502010012-9 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| COORDINATE | | | | PROVINCE | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | 1153 D | | | | | | | | | | | | | | | | | | | | | | | |
| AREA NO. | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | | | | | | | | | | | | | | | | | | |
| RY | | AJC | | | | | | | | | | | | | | | | | | | | | | | | | |
| K | A | F | U | E | (P | R | O | B | N | R) | | | | | | | | | | | | | | | | | |
| U | W | A | T | E | R | S | U | P | P | L | Y | | | | | | | | | | | | | | | | |
| C | T | S | H | O | W | I | N | G | A | I | T | K | E | N | S | E | D | I | M | E | N | T | A | T | I | O | N |
| TANK | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (9) | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| DATE OF PHOTO | | | | TYPE | | QUALITY | | CLASS | | NO. OF CARDS | | SOURCE OF PHOTOGRAPH | | | | | | | | | | | | | | | |
| [1 JAN 67] | | | | 4 | | 1 | | 4 | | 1 | | THE ASSOCIATION OF CONSULTING ENGINEERS | | | | | | | | | | | | | | | |
| CLASSIFICATION | | | | | | | | | | | | CAPTIONED BY | | | | | | | | | | | | | | | |
| DUO | | | | | | | | | | | | [Signature] | | | | | | | | | | | | | | | |
| Approved For Release 1999/09/22 : CIA-RDP78-05867A000502010012-9 | | | | | | | | | | | | 1 JAN '67 | | | | | | | | | | | | | | | |
| FORM NO. 174 USE PREVIOUS EDITIONS | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| PHOTO ANALYSIS REPORT | | | | | | | | | | | | | | | | | | | | | | | | | | | |

| | | | | | | | | | |
|--|---------------|--------------|---------|---------------|--------------|---|---------|---------------|-----------------|
| PHOTO NO. 110034 | | LOT NO. | | MAP REFERENCE | | LATITUDE | | LONGITUDE | |
| Approved For Release 1999/09/22 : CIA-RDP78-05867A000502010012-9 | | | | | | | | | |
| COUNTRY | | | | PROVINCE | | | | | |
| | | | | 1153 D | | | | | |
| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| RY | AJC | ASD | | | | | | | |
| K A F U E | (P R O B N R) | | | | | | | K A F U B | |
| U W A T E R | S U P P L Y | | | | | | | P R O J E | |
| C T | S H O W I N G | | | | | | | C E N T R A L | S P I L L W A Y |
| SECTION OF EARTH FILL DAM | | | | | | | | | |
| (9) | | | | | | | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH | | | |
| [1 JAN 67] | | 4 | 1 | 4 | 2 | THE ASSOCIATION OF CONSULTING ENGINEERS | | | |
| CLASSIFICATION | | CAPTIONED BY | | | 1 JAN '67 | | | | |
| OUO | | (S-5) | | | | | | | |
| Approved For Release 1999/09/22 : CIA-RDP78-05867A000502010012-9 | | | | | | | | | |
| FORM NO. 174 USE PREVIOUS EDITIONS | | | | | | | | | |
| PHOTO ANALYSIS REPORT | | | | | | | | | |

| | | | | | | | | | |
|---|----------------|-----------------|---------|--------------------|--------------|---|---------|----------------------|---------|
| PHOTO NO. 180948 | | LOT NO. | | MAP REFERENCE | | LATITUDE 5 47 S | | LONGITUDE 28 11 E | |
| Approved For Release 1999/09/22 : CIA-RDP78-05867A000502010012-9 | | | | | | | | | |
| COUNTRY | | | | PROVINCE 1153 D | | | | | |
| AREA NO. RY | SUBJECT AJC | SUBJECT AJD | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| K A F U E | (P R O D | N R) | | | | | | K A F U B | |
| U W A T E R | S U P P L Y | P R O J E | | | | | | | |
| C T S H O W I N G | C E N T R A L | S P I L L W A Y | | | | | | | |
| SECTION OF EARTH FILL DAM | | | | | | | | | |
| (9) | | | | | | | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH | | | |
| 1 JAN 67 | | 4 | 1 | 4 | 2 | THE ASSOCIATION OF CONSULTING ENGINEERS | | | |
| CLASSIFICATION OUO | | | | CAPTIONED (5/5) | | 1 JAN '67 | | | |
| Approved For Release 1999/09/22 : CIA-RDP78-05867A000502010012-9 PHOTO ANALYSIS REPORT | | | | | | | | | |

[illegible]

[illegible]

| | | | | | | | | | |
|--|--|---------|--|---------------|--|-------------|--|-------------|--|
| PHOTO NO. 180950 | | LOT NO. | | MAP REFERENCE | | LATITUDE | | LONGITUDE | |
| Approved For Release 1999/09/22 : CIA-RDP78-05867A000502010012-9 | | | | | | | | | |
| COUNTRY | | | | PROVINCE | | | | | |
| AREA NO. KE | | | | SUBJECT AL3 | | SUBJECT AJC | | SUBJECT ASD | |
| SUBJECT | | | | SUBJECT | | SUBJECT | | SUBJECT | |
| 5 | | | | 10 | | 15 | | 20 | |
| 25 | | | | 30 | | 35 | | 40 | |
| 45 | | | | 50 | | | | | |
| <p>(9) (25)</p> <p>DATE OF PHOTO 6 7 TYPE 4 QUALITY 1 CLASS 4 NO. OF CARDS 3</p> <p>CLASSIFICATION 1 JAN 67</p> <p>SOURCE OF PHOTOGRAPH THE ASSOCIATION OF CONSULTING ENGINEERS</p> <p>CAPTIONED BY 1 JAN 67</p> | | | | | | | | | |
| <p>Approved For Release 1999/09/22 : CIA-RDP78-05867A000502010012-9</p> <p>FORM NO. 174 USE PREVIOUS EDITIONS</p> <p>PHOTO ANALYSIS REPORT</p> | | | | | | | | | |

PHOTO NO. 180051 LOT NO. APPROVED FOR RELEASE 1999/09/22 : CIA-RDP78-05867A000502010012-9 MAP REFERENCE LATITUDE 32 38 N LONGITUDE 20 54 E

COUNTRY PROVINCE 424 D

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|-----------|-------------|-------------|---------|---------|---------|---------|---------|---------|---------|
| LY | AJC | | | | | | | | |
| A L | M A R J | (P R O B | N R) | | | | | E L | 20 |
| M A R J | W A T E R | S U P P L Y | | | | | | | 40 |
| O W I N G | R I S I N G | MAIN AT | | | | | | | |
| W A D I | S E G H I | | | | | | | | |

(9)

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------|------|---------|-------|--------------|---|
| 1 JAN 67 | 4 | 1 | 4 | 1 | THE ASSOCIATION OF CONSULTING ENGINEERS |

CLASSIFICATION CAPTIONED BY 1 JAN '67
 Approved For Release 1999/09/22 : CIA-RDP78-05867A000502010012-9
 FORM NO. 174 USE PREVIOUS EDITIONS PHOTO ANALYSIS REPORT

PHOTO NO. 180952
 LOT NO. 180952
 MAP REFERENCE 180952
 LATITUDE 29 03 E
 LONGITUDE 127 5 B

COUNTRY
 PROVINCE

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| RZ | AJC | AJD | D33 | D36 | | | | | |
| B | A | L | L | A | B | A | L | L | A |
| N | I | D | A | M | S | H | O | W | I |
| O | L | T | O | W | E | R | | | |

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|----------------------|------|---------|-------|--------------|---|
| 6 7 | 4 | 1 | 4 | 4 | THE ASSOCIATION OF CONSULTING ENGINEERS |
| CAPTIONED BY: (S-67) | | | | | 1 JAN 67 |

PHOTO NO. 1180953 LOT NO. MAP REFERENCE LATITUDE LONGITUDE
 Approved For Release 1999/09/22 : CIA-RDP78-05867A000502010012-9

COUNTRY PROVINCE 1275 B

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| RZ | ATC | ATD | D33 | D36 | | | | | |
| B | A | L | L | A | B | A | L | L | A |
| N | I | D | A | M | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|----------------|--------------|---------|-------|--------------|---|
| 1 JAN 67 | 4 | 1 | 4 | 4 | THE ASSOCIATION OF CONSULTING ENGINEERS |
| CLASSIFICATION | CAPTIONED BY | | | | 1 JAN 67 |
| 000 | | | | | |

| | | | | | | | |
|-----------------------------|--|--|--|---|--|--------------------------------|--|
| PHOTO NO. 1480054 | | LOT NO. 1999/09/22 | | MAP REFERENCE CIA-RDP78-05867A000502010012-9 | | LATITUDE 28 13 E | |
| COUNTRY | | | | PROVINCE | | | |
| AREA NO. RY | | SUBJECT ASC | | SUBJECT AJD | | SUBJECT D36 | |
| SUBJECT MINDOLA | | SUBJECT PROB | | SUBJECT NR | | SUBJECT DAM | |
| SUBJECT SHOWING | | SUBJECT START | | SUBJECT OF | | SUBJECT TA | |
| SUBJECT ILLING | | SUBJECT FILLING | | SUBJECT ILLING | | SUBJECT FILLING | |
| DATE OF PHOTO [1 JAN 67] | | TYPE 4 | | QUALITY 1 | | CLASS 4 | |
| NO. OF CARDS 3 | | SOURCE OF PHOTOGRAPH THE ASSOCIATION OF CONSULTING ENGINEERS | | CLASSIFICATION SECRET | | CAPTIONED BY [68] | |
| FORM NO. 174 | | USE PREVIOUS EDITIONS | | APPROVED FOR RELEASE 1999/09/22 | | CIA-RDP78-05867A000502010012-9 | |

| | | | | | | | | | |
|--|--|-----------------|---------|---------------|--------------|-----------------------|--|-----------|--|
| PHOTO NO. 100055 | | LOT NO. 1 | | MAP REFERENCE | | LATITUDE | | LONGITUDE | |
| Approved For Release 1999/09/22 : CIA-RDP78-05867A000502010012-9 | | | | | | | | | |
| COUNTRY | | | | PROVINCE | | | | | |
| AREA NO. UA | | | | SUBJECT. AJC | | | | | |
| D U R B A N | | E L E V A T E D | | W A T | | | | | |
| E R T O W E R | | | | | | | | | |
| | | | | | | | | | |
| (9) | | | | | | | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH | | | |
| [1 JAN 67] | | 4 | 1 | 4 | 1 | THE ASSOCIATION | | | |
| | | | | | | OF CONSULTING | | | |
| CLASSIFICATION | | | | CAPTIONED BY | | | | | |
| O U O | | | | [Signature] | | ENGINEERS, 1 JAN. '67 | | | |
| Approved For Release 1999/09/22 : CIA-RDP78-05867A000502010012-9 | | | | | | | | | |
| FORM NO. 174 USE PREVIOUS EDITIONS PHOTO ANALYSIS REPORT | | | | | | | | | |

PHOTO NO. 180956 LOT NO. 14683/22-7 MAP REFERENCE 1610N LONGITUDE 103 28 E

Approved For Release 1999/09/22 : CIA-RDP78-05867A000502010012-9

COUNTRY PROVINCE WAC 617 D

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------------|---------|---------|---------|---------|---------|---------|
| TH | AED | | | | | | | |
| MAHA | 5 | BARAKHAM | 10 | | 15 | THAI | 20 | |
| AND | 25 | NEW ZEALAND | 30 | | 35 | HECH | 40 | |
| ANICAL | 45 | DEVICE CENTER | 50 | | | | | |

(top left)

7.25

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------|------|---------|-------|--------------|----------------------|
| July 66 | 4 | 2 | 4 | 1 | THAILAND ILLUSTRATED |
| | | | | | July 66 |

CLASSIFICATION PHOTO CAPTIONED BY Approved For Release 1999/09/22 : CIA-RDP78-05867A000502010012-9 PHOTO ANALYSIS REPORT

| | | | | | | | | | |
|--|---------------|---------------------|---------------|---------------|---------------|----------------------|---------------|-----------|---------|
| PHOTO NO. 180057 | | LOT NO. | | MAP REFERENCE | | LATITUDE | | LONGITUDE | |
| Approved For Release 1999/09/22 : CIA-RDP78-05867A000502010012-9 | | | | | | 103 28 E | | | |
| COUNTRY | | | | PROVINCE | | | | | |
| | | | | WAC 617D | | | | | |
| AREA NO | | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| TH | | ALEP | AE9 | | | | | | |
| M A H A | ⁵ | \$ A R A K H A M | ¹⁰ | | ¹⁵ | T H A I L | ²⁰ | | |
| A N D - | ²⁵ | N E W Z E A L A N D | ³⁰ | | ³⁵ | H E C H | ⁴⁰ | | |
| A N I C A L | ⁴⁵ | D E V I C E | ⁵⁰ | | C E N T E R | | | | |
| [Bottom left] | | | | | | | | | |
| 25 | | | | | | | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH | | | |
| July 66 | | 4 | 2 | 4 | 2 | THAILAND ILLUSTRATED | | | |
| CLASSIFICATION | | CAPTIONED BY | | | July 66 | | | | |
| BUO | | LK | | | | | | | |
| FORM NO. 1 Jan 56 USE PREVIOUS EDITIONS | | | | | | | | | |
| Approved For Release 1999/09/22 : CIA-RDP78-05867A000502010012-9 | | | | | | | | | |
| PHOTO ANALYSIS REPORT | | | | | | | | | |

PHOTO NO. 180958 LOT NO. MAP REFERENCE LATITUDE LONGITUDE

Approved For Release 1999/09/22 : CIA-RDP78-05867A000502010012-9

COUNTRY PROVINCE W/C 6172

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| TH | ALP | AE9 | | | | | | | |
| MA | HA | 5 | BAR | 10 | HA | 15 | TH | 12 | |
| AN | 23 | NCW | 2 | 30 | AN | 35 | HE | 40 | |
| AN | 45 | IL | 50 | IC | IC | IC | IC | IC | IC |

[bottom left]

25

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------|------|---------|-------|--------------|----------------------|
| July 66 | 4 | 2 | 4 | 2 | THAILAND ILLUSTRATED |
| | | | | | July 66 |

CLASSIFICATION CAPTIONED BY

Approved For Release 1999/09/22 : CIA-RDP78-05867A000502010012-9

PHOTO NO. 80959
 Approved For Release 1999/09/22 : CIA-RDP78-05867A000502010012-9

COUNTRY THAILAND PROVINCE WAC 678 C

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|-------------|---------|-----------|---------|-------------|---------|---------|-----------------|---------|
| TH | D36 | A42 | AKK | | | | | |
| P H E T | 5 | B U R . I | 10 | (N R) | | 15 | K A N G | 20 |
| R A C H A N | 25 | D A M | 30 | | | 35 | P E T C A B A R | 40 |
| 1 | 45 | I K R I | 50 | G A T I O N | | | P R O J E C T | |

(SIC)

[top left]

17,28,29

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------|------|---------|-------|--------------|----------------------|
| June 66 | 4 | 2 | 4 | 3 | THAILAND ILLUSTRATED |
| | | | | | June 66 |

| | | | | | | | | | |
|---|---------|-----------------------|---------|---|--------------|----------------------|---------|-----------------------|---------|
| PHOTO NO. 1A006200 | | LOT NO. 1999/09/22 | | MAP REFERENCE CIA-RDP78-05867A000502010012-9 | | LATITUDE 13 45 N | | LONGITUDE 100 31 E | |
| COUNTRY TH | | | | PROVINCE WAC 678C | | | | | |
| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| TH | COI | | | | | | | | |
| B | A | N | G | K | O | K | | | |
| O | G | R | A | D | H | A | T | E | |
| E | N | G | I | N | E | E | R | I | N |
| G (IN LINE FRAME) | | | | | | | | | |
| WHICH WILL BECOME THE - ASIAN INSTITUTE | | | | | | | | | |
| OF TECHNOLOGY. | | | | | | | | | |
| 9 | | | | | | | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH | | | |
| SEPT. 66 | | 8 | 2 | 4 | 1 | THAILAND ILLUSTRATED | | | |
| CLASSIFICATION | | CAPTIONED BY | | | | SEPTEMBER, '66 | | | |
| 174 | | 2K | | | | | | | |

Approved For Release 1999/09/22 : CIA-RDP78-05867A000502010012-9

FORM NO. 174 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

SP2 873-283

| | | | | | | | | | |
|--|---------|--------------|---------|---------------|--------------|----------------------|---------|-----------|---------|
| PHOTO NO. 180961 | | LOT NO. | | MAP REFERENCE | | LATITUDE | | LONGITUDE | |
| Approved For Release 1999/09/22 : CIA-RDP78-05867A000502010012-9 | | | | | | | | | |
| COUNTRY | | PROVINCE | | | | | | | |
| TH | | WAC 678 B | | | | | | | |
| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| TH | A 42 | D 36 | | | | | | | |
| M U A N | 5 6 | C H A | 10 | N A T | | 15 | B O R O | 20 | M |
| T H A D | 25 | D A M | 30 | | | 35 | | | 40 |
| | 45 | | 50 | | | | | | |
| 17.29 | | | | | | | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH | | | |
| June 66 | | 3 | 2 | 4 | 2 | THAILAND ILLUSTRATED | | | |
| CLASSIFICATION | | CAPTIONED BY | | | | | | | |
| UNO | | EK | | | June, 66 | | | | |
| FORM NO. 1 Jan 56 Approved For Release 1999/09/22 : CIA-RDP78-05867A000502010012-9 | | | | | | | | | |
| PHOTO ANALYSIS REPORT | | | | | | | | | |

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|---|--|--------------------------|--|---|--|-----------------|--|----------------------|--|
| PHOTO NO. 1189862 | | LOT NO. 1999/09/22/67 | | MAP REFERENCE CIA-RDP78-05867A000502010012-9 | | LATITUDE 34N | | LONGITUDE 99 57 E | |
| COUNTRY | | | | PROVINCE WAC 678 C | | | | | |
| AREA NO. TH | | SUBJECT AHC 322 | | SUBJECT 3A | | SUBJECT THAN | | SUBJECT 15 | |
| HKA | | HIN | | 30 | | ON | | 20 | |
| HING | | BOAT | | 30 | | BEACH | | 40 | |
| | | | | 50 | | | | | |
| (p. 10-11 top) | | | | | | | | | |
| DATE OF PHOTO [MAY 66] | | TYPE 4 | | QUALITY 2 | | CLASS 2 | | NO. OF CARDS 2 | |
| CLASSIFICATION | | CAPTIONED BY M.D. | | SOURCE OF PHOTOGRAPH THAILAND ILLUSTRATED | | | | | |
| 174 | | 174 | | MAY 66 | | | | | |
| Approved For Release 1999/09/22 : CIA-RDP78-05867A000502010012-9 PHOTO ANALYSIS REPORT | | | | | | | | | |

| | | | | | | | | | |
|---|--|--------------------|--|--|--|---------------------|--|-------------------|--|
| PHOTO NO. 180069 | | LOT NO. P. 000 | | MAP REFERENCE CIA-RDP78-05867A000502010012-9 | | LATITUDE 11 57 E | | LONGITUDE | |
| COUNTRY TH | | | | PROVINCE WAC 67 E C | | | | | |
| AREA NO TH | | SUBJECT C42 | | SUBJECT | | SUBJECT | | SUBJECT | |
| H U A | | H I N | | S A T H A N I | | K L A | | | |
| I K A N G W O L | | S H M K E R | | P A L | | | | | |
| A C E | | | | | | | | | |
| [p. 12 top] | | | | | | | | | |
| 7.10 | | | | | | | | | |
| DATE OF PHOTO MAY 66 | | TYPE 4 | | QUALITY 2 | | CLASS 4 | | NO. OF CARDS 1 | |
| CLASSIFICATION 174 | | CAPTIONED BY MK | | SOURCE OF PHOTOGRAPH THAILAND ILLUSTRATED MAY 66 | | | | | |
| Approved For Release 1999/09/22 : CIA-RDP78-05867A000502010012-9 PHOTO ANALYSIS REPORT | | | | | | | | | |

Approved For Release 1999/09/22 : CIA-RDP78-05867A000502010012-9

| | | | | | | | | |
|---------------|---|----------|---------------|---------|----------|---------|-----------|---------|
| COUNTRY | | LOT NO. | MAP REFERENCE | | LATITUDE | | LONGITUDE | |
| | | | | | | | | |
| PROVINCE | | | | | | | | |
| AREA NO | | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| TP | | C.36 | | | | | | |
| H | U | A | H | I | N | I | T | H |
| 3 | M | O | T | E | C | O | F | T |
| B | A | I | C | N | A | Y | O | F |
| | | THAILAND | | | | | | |
| (p.13 bottom) | | | | | | | | |
| 7 | | | | | | | | |

| | | | | | | |
|----------------|--|--------------|---------|-------|--------------|----------------------|
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| MAY 66 | | 4 | 2 | 4 | 1 | THAILAND ILLUSTRATED |
| | | | | | | MAY 66 |
| CLASSIFICATION | | CAPTIONED BY | | | | |
| 1716 | | JK | | | | |

Approved For Release 1999/09/22 : CIA-RDP78-05867A000502010012-9

| | | | | | | | | | |
|----------------------|---|-------------------|---|---|---|---------------------|---|----------------------|---|
| PHOTO NO. 1180565 | | LOT NO. 170000 | | MAP REFERENCE CIA-RDP78-05867A000502010012-9 | | LATITUDE 13 34 N | | LONGITUDE 99 37 E | |
| COUNTRY | | | | PROVINCE WAC 678 C | | | | | |
| AREA NO. TH | | SUBJECT C36 | | SUBJECT | | SUBJECT | | SUBJECT | |
| H | U | A | H | I | N | B | A | T | H |
| I | C | W | A | Y | H | O | T | E | L |
| | | | | | | | | | |
| | | | | | | | | | |

[p. 14-13 top]

| | | | | | | | | | | | |
|---|--|-----------|--|--------------|--|------------|--|-------------------|--|---|--|
| DATE OF PHOTO [MAY 66] | | TYPE 4 | | QUALITY 2 | | CLASS 4 | | NO. OF CARDS 1 | | SOURCE OF PHOTOGRAPH THAILAND ILLUSTRATED MAY, 1966 | |
| CAPTIONED BY 07463 | | | | | | | | | | | |
| Approved For Release 1999/09/22 : CIA-RDP78-05867A000502010012-9 PHOTO ANALYSIS REPORT | | | | | | | | | | | |

| | | | | | | | | | |
|---|--|-------------------|--|---------------|--|----------------------|--|--------------|--|
| PHOTO NO. | | LOT NO. | | MAP REFERENCE | | LATITUDE | | LONGITUDE | |
| Approved For Release 1999/09/22 : CIA-RDP78-05867A000502010012-9 | | 14, 21 | | WAC 800 B | | 33 N | | 98 14 E | |
| COUNTRY | | | | PROVINCE | | | | | |
| TH | | | | AAR | | | | | |
| AREA NO | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| P H U K E T | | S H E L T I N G | | A N D | | R E F I N I N G | | S O , L T D | |
| A M P L I N G | | E G U I P M E N T | | | | | | | |
| <p>(p. 23 top)</p> | | | | | | | | | |
| DATE OF PHOTO | | TYPE | | QUALITY | | CLASS | | NO. OF CARDS | |
| MAY 66 | | 1 | | 2 | | 4 | | 1 | |
| CLASSIFICATION | | DNO | | CAPTIONED BY | | THAILAND ILLUSTRATED | | MAY, 66 | |
| <p>Approved For Release 1999/09/22 : CIA-RDP78-05867A000502010012-9</p> <p>FORM NO. 174 USE PREVIOUS EDITIONS</p> <p>PHOTO ANALYSIS REPORT</p> <p>GPO 871-289</p> | | | | | | | | | |

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|--|---------|---------|---------|--------------------|--------------|----------------------|---------|--------------------|---------|---|
| PHOTO NO. 800667 | | LOT NO. | | MAP REFERENCE | | LATITUDE 13 33 N | | LONGITUDE 101 14 E | | |
| Approved For Release 1999/09/22 : CIA-RDP78-05867A000502010012-9 | | | | | | | | | | |
| COUNTRY | | | | PROVINCE WAC 800 B | | | | | | |
| AREA NO | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| TH | AAR | | | | | | | | | |
| P H U K E T | 5 | | 10 | S H E L T I N G | 15 | | 20 | A N D | | |
| R E F I N I N G | 25 | | 30 | C O . | 35 | | 40 | L T D . | | E |
| Q U I P M E N T | 45 | | 50 | f o r | | | | T I N I N G O T | | |
| C A S T I N G | | | | | | | | | | |
| (p. 23 middle) | | | | | | | | | | |
| 14, 21 | | | | | | | | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH | | | | |
| MAY 6 67 | | 1 | 2 | 4 | 1 | THAILAND ILLUSTRATED | | | | |
| | | | | | | MAY, 66 | | | | |
| CLASSIFICATION | | | | CAPTIONED BY | | | | | | |
| MLO | | | | ER | | | | | | |
| Approved For Release 1999/09/22 : CIA-RDP78-05867A000502010012-9 | | | | | | | | | | |
| FORM NO. 174 USE PREVIOUS EDITIONS | | | | | | | | | | |
| PHOTO ANALYSIS REPORT | | | | | | | | | | |

Approved For Release 1999/09/22 : CIA-RDP78-05867A000502010012-9

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|--|---------|-----------------------------|----------|--------------|
| PHOTO NO. 180368 | LOT NO. | MAP REFERENCE | LATITUDE | LONGITUDE |
| COUNTRY | | PROVINCE | | |
| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| TH | ARK | | | |
| P H U K E T | | S H A C L I N G | | |
| R E F I N I N G | | C O . | | |
| I Q U A T I N G | | P O U I N G F U R N A C E S | | |
| FOR TIN REFINING | | | | |
| (p. 23 bottom) | | | | |
| 14, 21 | | | | |
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| MAY 66 | 1 | 2 | 4 | 1 |
| CLASSIFICATION | | SOURCE OF PHOTOGRAPH | | |
| MUC | | THAILAND ILLUSTRATED | | |
| CAPTIONED BY | | MAY, 66 | | |
| RK | | | | |
| Approved For Release 1999/09/22 : CIA-RDP78-05867A000502010012-9 | | | | |
| FORM NO. 174 USE PREVIOUS EDITIONS | | | | |
| PHOTO ANALYSIS REPORT | | | | |

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|--|--|----------------|--|-------------------|--|-----------------|--|-------------------|--|
| PHOTO NO. 180860 | | LOT NO. 180860 | | MAP REFERENCE | | LATITUDE 89 30N | | LONGITUDE 100 00E | |
| Approved For Release 1999/09/22 : CIA-RDP78-05867A000502010012-9 | | | | | | | | | |
| COUNTRY | | | | PROVINCE WAC 799C | | | | | |
| AREA NO. TH | | SUBJECT D2C | | SUBJECT AL7 | | SUBJECT | | SUBJECT | |
| 10 | | 10 | | 10 | | 10 | | 10 | |
| 30 | | 30 | | 30 | | 30 | | 30 | |
| 40 | | 40 | | 40 | | 40 | | 40 | |
| 50 | | 50 | | 50 | | 50 | | 50 | |
| 60 | | 60 | | 60 | | 60 | | 60 | |
| 70 | | 70 | | 70 | | 70 | | 70 | |
| 80 | | 80 | | 80 | | 80 | | 80 | |
| 90 | | 90 | | 90 | | 90 | | 90 | |
| 100 | | 100 | | 100 | | 100 | | 100 | |

[p. 1 top]

| | | | | | | | | | | | |
|--|--|------|--|--------------|--|-------|--|--------------|--|----------------------|--|
| DATE OF PHOTO | | TYPE | | QUALITY | | CLASS | | NO. OF CARDS | | SOURCE OF PHOTOGRAPH | |
| APRIL 66 | | 3 | | 2 | | 4 | | 2 | | THAILAND ILLUSTRATED | |
| APRIL 66 | | 3 | | 2 | | 4 | | 2 | | APRIL, 66 | |
| CLASSIFICATION | | | | CAPTIONED BY | | | | | | | |
| Approved For Release 1999/09/22 : CIA-RDP78-05867A000502010012-9 | | | | | | | | | | | |
| FORM NO. 174 USE PREVIOUS EDITIONS | | | | | | | | | | | |
| PHOTO ANALYSIS REPORT | | | | | | | | | | | |

PHOTO NO. 180050
 LOT NO. 180050
 MAP REFERENCE 05867A000502010012-9
 LATITUDE 100 00 E
 LONGITUDE 100 00 E

COUNTRY TH
 PROVINCE WAC 799C

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|----------|---------|---------|---------|------------|---------|---------|---------|-----------|---------|
| TH | D2C | | | | | | | | |
| \$ A M U | 5 | 1 | 1 | \$ C A N D | 10 | | 15 | L A M A I | 20 |
| H E A D | 25 | L A N D | | | 30 | | 35 | | 40 |
| | 45 | | | | 50 | | | | |

(p. 12 top)

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------|------|---------|-------|--------------|----------------------|
| APRIL 66 | 4 | 2 | 4 | 1 | THAILAND ILLUSTRATED |
| | | | | | APRIL, 1966 |

| | | | | | | | | | | | | | | | | | | | | | | |
|--|---|--------------|----|-------------------|---|------------------|---|-------------------|---|----|---|---|---|---|----|----|----|---|---|---|---|----|
| PHOTO NO. 18007 | | LOT NO. | | MAP REFERENCE | | LATITUDE 16 35 N | | LONGITUDE 98 55 E | | | | | | | | | | | | | | |
| Approved For Release 1999/09/22 : CIA-RDP78-05867A000502010012-9 | | | | | | | | | | | | | | | | | | | | | | |
| COUNTRY | | | | PROVINCE WPC 677A | | | | | | | | | | | | | | | | | | |
| AREA NO TH | | SUBJECT C.01 | | SUBJECT 9-58 | | SUBJECT | | SUBJECT | | | | | | | | | | | | | | |
| B | A | N | 5 | Y | A | N | G | 10 | M | E | L | B | E | R | \$ | 0 | 20 | F | | | | |
| | P | A | R | 21 | A | C | H | A | T | 30 | I | N | G | | \$ | 35 | C | H | O | O | L | 40 |
| | | | 43 | | | | | 50 | | | | | | | | | | | | | | |

(p. 13 bottom)

| | | | | | | | | | | | | |
|--|--|--|------|--|---------|--------------|-------|--|--------------|--|----------------------|--|
| DATE OF PHOTO | | | TYPE | | QUALITY | | CLASS | | NO. OF CARDS | | SOURCE OF PHOTOGRAPH | |
| APRIL 66 | | | 4 | | 2 | | 4 | | 3 | | THAILAND ILLUSTRATED | |
| | | | | | | | | | | | APRIL, 66 | |
| CLASSIFICATION | | | | | | CAPTIONED BY | | | | | | |
| Approved For Release 1999/09/22 : CIA-RDP78-05867A000502010012-9 | | | | | | | | | | | | |
| FORM NO. 174 USE PREVIOUS EDITIONS | | | | | | | | | | | | |
| PHOTO ANALYSIS REPORT | | | | | | | | | | | | |

PHOTO NO. 1980972
Approved For Release 1999/09/22 : CIA-RDP78-05867A000502010012-9

COUNTRY TH PROVINCE NAC 859A

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| TH | CD | | | | | | | |
| YALA | 5 | ER | 10 | END | SH | 15 | P | 20 |
| 00L | 25 | | 30 | | | 35 | | 40 |
| | 45 | | 50 | | | | | |

[1.15 Bottom]

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------|------|---------|-------|--------------|----------------------|
| APRIL 66 | 4 | 2 | 4 | 1 | THAILAND ILLUSTRATED |
| | | | | | APRIL, 66 |

| | | | | | | | | | |
|--|---|------------|---|--------------------------------|---|----------|----|-----------|---|
| PHOTO NO. | | LOT NO. | | MAP REFERENCE | | LATITUDE | | LONGITUDE | |
| Approved For Release 1999/09/22 : CIA-RDP78-05867A000502010012-9 | | 1999/09/22 | | CIA-RDP78-05867A000502010012-9 | | 100 49 E | | | |
| COUNTRY | | | | PROVINCE | | | | | |
| | | | | WAC 678 C | | | | | |
| AREA NO | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| TH | | C67 | | D2C | | | | | |
| 3 | 1 | C | H | A | N | G | 10 | K | D |
| 2 | A | G | E | 25 | | | 30 | | |
| | | | | 45 | | | 50 | | |

(p. 11 bottom)
 LPT

| | | | | | | | | | | | |
|--|--|------|--|---------|--|--------------|--|--------------|--|----------------------|--|
| DATE OF PHOTO | | TYPE | | QUALITY | | CLASS | | NO. OF CARDS | | SOURCE OF PHOTOGRAPH | |
| AUGUST 66 | | 4 | | 2 | | 4 | | 2 | | THAILAND ILLUSTRATED | |
| AUGUST 1966 | | | | | | | | | | | |
| CLASSIFICATION | | | | | | CAPTIONED BY | | | | | |
| DUO | | | | | | LPT | | | | | |
| FORM NO. 174 USE PREVIOUS EDITIONS | | | | | | | | | | | |
| Approved For Release 1999/09/22 : CIA-RDP78-05867A000502010012-9 | | | | | | | | | | | |
| PHOTO ANALYSIS REPORT | | | | | | | | | | | |

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|--|---|---------------------|----|---|---|---------------------|---|----------------------|---|
| PHOTO NO. A180074 | | LOT NO. 1000 | | MAP REFERENCE CIA-RDP78-05867A0000502010012-9 | | LATITUDE 13 48 N | | LONGITUDE 99 53 E | |
| COUNTRY TH | | | | PROVINCE WAC 678 C | | | | | |
| AREA NO. TH | | SUBJECT AHP | | SUBJECT | | SUBJECT | | SUBJECT | |
| B | A | N | 5 | P | O | N | G | 10 | C |
| D | O | R | 25 | G | A | N | I | 30 | E |
| R | Y | | 45 | | | | | 50 | |
| <p style="text-align: right;">[p. 28 top right]</p> <p style="text-align: center;">24, 25</p> | | | | | | | | | |
| DATE OF PHOTO AUGUST 66 | | TYPE 4 | | QUALITY 2 | | CLASS 4 | | NO. OF CARDS 1 | |
| CLASSIFICATION SECRET | | CAPTIONED BY MUN | | SOURCE OF PHOTOGRAPH THAILAND ILLUSTRATED AUGUST 1966 | | | | | |
| <p>Approved For Release 1999/09/22 : CIA-RDP78-05867A0000502010012-9</p> <p>FORM NO. 174 USE PREVIOUS EDITIONS PHOTO ANALYSIS REPORT</p> | | | | | | | | | |

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| | | | | | | | | | | | | | | | | | |
|--|-------------------|------------------|--------------|------------------|-----------------------|---------|---------|------------|---|---|---|---|---|---|---|---|---|
| PHOTO NO. 180976 | LOT NO. P-0747-65 | MAP REFERENCE 10 | LATITUDE 38N | LONGITUDE 07 28E | | | | | | | | | | | | | |
| Approved For Release 1999/09/22 : CIA-RDP78-05867A000502010012-9 | | | | | | | | | | | | | | | | | |
| COUNTRY | PROVINCE WDC 784A | | | | | | | | | | | | | | | | |
| AREA NO. NI | SUBJECT AKQ | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | | | | | | | | | |
| R | i | G | A | C | H | i | K | U | N | R | A | i | L | R | O | A | D |
| S | T | A | T | i | O | N | L | K | G | F | R | O | M | K | A | | |
| D | U | N | A | - | Z | A | R | i | A | R | O | A | D | | | | |
| 7-27 | | | | | 25X1C | | | | | | | | | | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | | | [REDACTED] | | | | | | | | | |
| MAR 65 | | 4 | 2 | 3 | 1 | | | | | | | | | | | | |
| CLASSIFICATION | | | | CAPTIONED BY | | | | | | | | | | | | | |
| CONF | | | | JSC | | | | | | | | | | | | | |
| Approved For Release 1999/09/22 : CIA-RDP78-05867A000502010012-9 | | | | | GPO 871-28 | | | | | | | | | | | | |
| FORM NO. 174 USE PREVIOUS EDITIONS | | | | | PHOTO ANALYSIS REPORT | | | | | | | | | | | | |

| | | | | | | | | | |
|-----------|--|---------|--|---------------|--|----------|--|-----------|--|
| PHOTO NO. | | LOT NO. | | MAP REFERENCE | | LATITUDE | | LONGITUDE | |
| 1-28 | | 2 | | WAC 784A | | 11 04 N | | 07 42 E | |
| COUNTRY | | | | PROVINCE | | | | | |
| AREA NO | | | | SUBJECT | | SUBJECT | | SUBJECT | |
| NI | | | | AKU | | | | | |
| ZAR | | IA | | (NR) | | ROAD | | TO | |
| DUNA | | AFPR | | OX | | 2 | | MI | |
| OF | | ZAR | | IA | | | | | |

25X1C

1-28

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| MAX 654 | 2 | 3 | 1 | |

CLASSIFICATION

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CAPTIONED BY

JOR

Approved For Release 1999/09/22 : CIA-RDP78-05867A000502010012-9

PHOTO ANALYSIS REPORT

PHOTO NO. 1180978
 Approved For Release 1999/09/22 : CIA-RDP78-05867A000502010012-9
 LOT NO. 0767-65
 MAP REFERENCE
 LATITUDE 11 04 N
 LONGITUDE 07 42 E

COUNTRY
 PROVINCE WAC 784 A
 AREA NO NI
 SUBJECT DIV
 SUBJECT AKU
 SUBJECT (NR)
 SUBJECT 10 ROCK
 SUBJECT 15 FORM
 SUBJECT 20
 SUBJECT 25 TION
 SUBJECT 30 LK 6
 SUBJECT 35 FROM
 SUBJECT 40 ROAD
 SUBJECT 45
 SUBJECT 50
 SUBJECT APPROX 12 MI S
 OF ZARIA.

1-28
 DATE OF PHOTO
 TYPE
 QUALITY
 CLASS
 NO. OF CARDS
 SO
 1180978
 6 5 4 2 3 2
 CLASSIFICATION CONF
 CAPTIONED BY JOR

PHOTO NO. 1180373 LOT NO. 0717-65 MAP REFERENCE C LATITUDE 11 09 N LONGITUDE 07 42 E

Approved For Release 1999/09/22 : CIA-RDP78-05867A000502010012-9

COUNTRY PROVINCE WAC 784 A

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| NI | AKU | AKU | | | | | | | |
| ZARIA | A | (NR) | 10 | ROAD | 15 | REPAI | 20 | | |
| R | CREW | 0 | 30 | ROAD | 35 | TO | KA | 40 | |
| DUMA | A | | 50 | | | | | | |

APPROX 10 mi S.

OF ZARIA

25X1C

28

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| MAR 65 | 4 | 2 | 3 | 2 |

CLASSIFICATION

Approved For Release 1999/09/22 : CIA-RDP78-05867A000502010012-9

FORM NO. 174 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

GPO 871-285

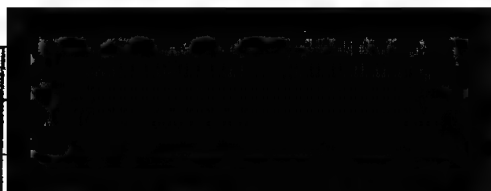
PHOTO NO: 1180960 LOT NO: 8767-65 MAP REFERENCE: 11 04N LONGITUDE: 07 42E
 COUNTRY: Approved For Release 1999/09/22 : CIA-RDP78-05867A000502010012-9 PROVINCE: WAC 784A

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|-----------|---------|---------------------|---------|---------|---------|---------|---------|---------|---------|
| NI | C14 | | | | | | | | |
| Z A R I A | 5 | G O V E R N M E N T | 10 | | | | | | 20 |
| L L E G E | 25 | | 30 | | | | | | 40 |
| | 45 | | 50 | | | | | | |

25X1C

4-9

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| MAR 65 | 4 | 2 | 3 | 1 |



CLASSIFICATION: CONF CAPTIONED BY: JCC

PHOTO NO. 180981

LOT NO.

MAP REFERENCE

LATITUDE

LONGITUDE

Approved For Release 1999/09/22 : CIA-RDP78-05867A000502010012-9

COUNTRY

PROVINCE

WAC 7141

AREA NO

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

NI

CIG

AMS

| | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|----|----|----|----|----|----|----|----|----|----|----|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 |
| Z | N | K | I | A | | | | | G | A | K | I | Y | A | S | O | R | P. | |
| (| G | O | V | E | R | N | M | E | N | T | | P | R | I | N | T | I | N | G |
| E | | N | E | W | | P | A | P | E | R | | P | R | E | S | S | | | |

7-8-23

25X1C

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

112K

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CLASSIFICATION

CAPTIONED BY

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JEE

FORM NO. 1

1 Jun 56

Approved For Release 1999/09/22 : CIA-RDP78-05867A000502010012-9

PHOTO ANALYSIS REPORT

GPO 871-243

PHOTO NO. 1180082 LOT NO. 160767-65 MAP REFERENCE 6696N LONGITUDE 07 42E
 Approved For Release 1999/09/22 : CIA-RDP78-05867A000502010012-9

COUNTRY PROVINCE WAC 784 A

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|-----------|---------|---------|---------------------|---------|---------|---------|---------|---------|
| NI | C26 | C6B | | | | | | |
| Z A R I A | 5 | | C O M M E R I C A L | 10 | | | | 20 |
| E A | 25 | C I T Y | 30 | | | | 35 | 40 |
| | 45 | | 50 | | | | | |

7-10

25X1C

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| MAR 65 | 4 | 2 | 3 | 2 |

CLASSIFICATION

CAPTIONED BY

Approved For Release 1999/09/22 : CIA-RDP78-05867A000502010012-9

PHOTO ANALYSIS REPORT

GPO 871-245

PHOTO NO. **4180983** LOT NO. **P-0767-65** MAP REFERENCE **11-266** LATITUDE **07 42E**
 COORDINATE **Approved For Release 1999/09/22 : CIA-RDP78-05867A000502010012-9** PROVINCE **WAC 784 A**

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|------------------|------------|------------|-----------|----------------|-----------|----------------|-----------|------------|---------|
| NI | C76 | C6B | | | | | | | |
| Z A R i A | 5 | A | 10 | A B O N | 15 | G A R i | 20 | A R | |
| E A | 25 | | 30 | | 35 | | 40 | | |
| | 45 | | 50 | | | | | | |

25X1C

7-10

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|----------|----------|----------|--------------|
| MAR 65 | 4 | 2 | 3 | 2 |

CLASSIFICATION

CONF

CAPTIONED BY

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FORM NO. 1 Jan 56 17-4 USE PREVIOUS EDITIONS

Approved For Release 1999/09/22 : CIA-RDP78-05867A000502010012-9

PHOTO ANALYSIS REPORT

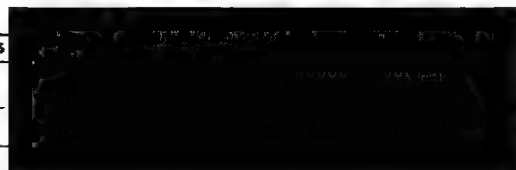
GPO 871-249

PHOTO NO. 1180984 LOT NO. P 042-65-9 MAP REFERENCE 1180984 LATITUDE 07 42E
 COUNTRY Approved For Release 1999/09/22 : CIA-RDP78-05867A000502010012-9 PROVINCE WAC 784 A

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|-----------|---------|---------|---------|---------|---------|-------------|---------|---------|---------|
| NI | C16 | AM8 | | | | | | | |
| Z A R i A | | | P O S T | | | O F F i C E | | | |
| | 25 | | | 30 | | | 35 | | 40 |
| | | | | | | | | | |
| | 45 | | | 50 | | | | | |

7-8-23

25X1C



| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| MAR 65 | 4 | 2 | 3 | 2 |

CLASSIFICATION CONF CAPTIONED BY JEC

PHOTO NO. 1180985 LOT NO. MAP REFERENCE LATITUDE LONGITUDE
Approved For Release 1999/09/22 : CIA-RDP78-05867A000502010012-9

COUNTRY PROVINCE WAC 7F4A

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| NI | CIN | CYA | | | | | | | |
| BARIA | 5 | | | RACE | 10 | | | TRACK | 15 |
| CLUB | 25 | | | | 30 | | | | 35 |
| | 45 | | | | 50 | | | | 40 |

25X1C

7-10

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| MAR 65 | 4 | 2 | 3 | 2 |

CLASSIFICATION CONF CAPTIONED BY VEC

FORM NO. 1 Jun 54 Approved For Release 1999/09/22 : CIA-RDP78-05867A000502010012-9

PHOTO ANALYSIS REPORT

PHOTO NO. 1180986 LOT NO. P-0767-65 MAP REFERENCE 11 04N LONGITUDE 0742E

COUNTRY PROVINCE WAE 784A

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|-------------|---------|---------------------|---------|---------|---------|---------|---------|---------|
| Ni | C14 | CIN | | | | | | |
| Z A R I A | 5 | A U D I T O R I U M | 10 | | | | | (L) 20 |
| A H M A D U | 25 | B E L L O | 30 | | | | | 40 |
| | 45 | | 50 | | | | | |

25X1C

4-7-9

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| MAR 65 | 4 | 2 | 3 | 2 |

CLASSIFICATION CONF CAPTIONED BY JRE

Approved For Release 1999/09/22 : CIA-RDP78-05867A000502010012-9

FORM NO. 174 USE PREVIOUS EDITIONS PHOTO ANALYSIS REPORT

PHOTO NO. 1180987 LOT NO. P-0767-45 MAP REFERENCE LATITUDE LONGITUDE
 COUNTRY Approved For Release 1999/09/22 : CIA-RDP78-05867A000502010012-9 PROVINCE WAE 784A 0742E

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|-------------------|---------|---------------|---------|-----------|---------|---------|---------|---------|---------|
| Ni | C14 | | | | | | | | |
| Z A R I A | 5 | A D M I N I S | 10 | T R A T I | 15 | | | | 20 |
| N B U I L D I N G | 25 | A T | 30 | A H M A D | 35 | | | | 40 |
| B E L L O | 45 | U N I V | 50 | | | | | | |

4-9-

25X1C



| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| Mar 65 | 4 | 2 | 3 | 7 |

CLASSIFICATION CONF CAPTIONED BY [Signature]

FORM NO. 1 Jun 56 Approved For Release 1999/09/22 : CIA-RDP78-05867A000502010012-9

PHOTO ANALYSIS REPORT

PHOTO NO. 1180988 LOT NO. P 6767-65 MAP REFERENCE H OUN LONGITUDE 0742E
 COUNTRY Approved For Release 1999/09/22 : CIA-RDP78-05867A000502010012-9
 PRESENCE WAE 78VA

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|-----------|---------|-----------|---------|-----------------|---------|---------|---------|---------|---------|
| Ni | CIF | AJC | | | | | | | |
| Z A R I A | 5 | | 10 | E N T R A N C E | 15 | | T O | 20 | A |
| H M A D U | 25 | B E L L O | 30 | U N I V | 35 | | | 40 | W A |
| T E R | 45 | T O W E R | 50 | O N | | | | | |

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4-9-
 DATE OF PHOTO TYPE QUALITY CLASS NO. OF CARDS
 MAR 65 4 2 3 2

CLASSIFICATION CONF CAPTIONED BY JET

| | | | | | | | | | |
|--|--|---------------|--|---------------|--|----------|--|--------------|--|
| PHOTO NO. 1180989 | | LOT NO. | | MAP REFERENCE | | LATITUDE | | LONGITUDE | |
| Approved For Release 1999/09/22 : CIA-RDP78-05867A000502010012-9 | | | | | | | | | |
| COUNTRY | | PROVINCE | | | | | | | |
| AREA NO. | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| Ni | | C31 | | | | | | | |
| Z A R I A | | B E N I O R | | C I V I L | | | | | |
| S E R V I C E | | H O U S I N G | | | | | | | |
| | | | | | | | | | |
| TYPICAL | | | | | | | | | |
| 25X1C | | | | | | | | | |
| DATE OF PHOTO | | TYPE | | QUALITY | | CLASS | | NO. OF CARDS | |
| MAR 65 | | 4 | | 2 | | 3 | | 1 | |
| CLASSIFICATION | | | | CAPTIONED BY | | | | | |
| CONF | | | | JTC | | | | | |
| Approved For Release 1999/09/22 : CIA-RDP78-05867A000502010012-9 | | | | | | | | | |
| PHOTO ANALYSIS REPORT | | | | | | | | | |

PHOTO NO. 1180250 LOT NO. MAP REFERENCE LATITUDE LONGITUDE

COUNTRY PROVINCE WPC 7101

AREA NO Ni SUBJECT CIA SUBJECT CIA SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT

Z N A 5 J 10 F K E N N E D Y 15 M
E M O R I A L 25 L I B R A R Y 35 A T 40
A M A D U 45 B E L L O 50 U N I V I N S T I T U T E
O F A D M I N I S T R A T I O N C L A S S R O O M O N R.

25X16

4-9
DATE OF PHOTO TYPE QUALITY CLASS NO. OF CARDS
MAR 65 L 3 2

CLASSIFICATION CONF CAPTIONED BY JEC

| | | | | | | | | | |
|---|--|-----------------------------|--|--------------------|--|---------------------|--|----------------------|--|
| PHOTO NO. 1180CG1 | | LOT NO. P-0767-65 | | MAP REFERENCE C | | LATITUDE 16 04 N | | LONGITUDE 07 42 E | |
| Approved For Release 1999/09/22 : CIA-RDP78-05867A000502010012-9 COUNTRY PROVINCE WAC 784 A | | | | | | | | | |
| AREA NO Ni | | SUBJEC. C14 | | SUBJECT | | SUBJECT | | SUBJECT | |
| Z A R I A | | C O U R T Y A R D | | E | | | | | |
| F F. | | I N S T I T U T E | | O F | | | | | |
| D M I N I S T R A T I O N | | A H M A D U B E L L O U N N | | | | | | | |
| 4-9 25X1C DATE OF PHOTO TYPE QUALITY CLASS NO. OF CARDS Mar 6 5 4 2 3 CLASSIFICATION CONF CAPTIONED BY JST | | | | | | | | | |
| Approved For Release 1999/09/22 : CIA-RDP78-05867A000502010012-9 FORM NO. 1 Jan 56 PHOTO ANALYSIS REPORT | | | | | | | | | |